

RECORDING REQUESTED BY  
James A. Stonehouse, Esq.

APN 1318-26-101-006 PTN

AND WHEN RECORDED MAIL TO:

Name Mr. & Mrs Michael Sullivan  
Street Address 451 Makaha Circle  
Union City, CA 94587  
City State Zip

REQUESTED BY  
Stonehouse & Sullivan  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC 17 AM 10:03

WERNER CHRISTEN  
RECORDER

\$15.00 PAID k8 DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Trust Transfer Deed

TTD 879 ID

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

## Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ 0.00 # 6

- Computed on full value of property conveyed, or  Computed on full value less value of liens and encumbrances remaining at time of sale or transfer.
- There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number) conveyance transferring grantor's (1/3213) interest into a revocable trust and not pursuant
- Unincorporated area:  City of \_\_\_\_\_ and to sale.  
This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:
- Transfer to a revocable trust;
- Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
- Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
- Change of trustee holding title;
- Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
- Other: \_\_\_\_\_

**GRANTOR(S):** Michael J. Sullivan & Phyllis J. Petersen an unmarried man & single woman  
**hereby GRANT(S) to** Michael J. Sullivan & Phyllis J. Sullivan as trustees of the Michael J. Sullivan & Phyllis J. Sullivan Revocable Trust  
**the following described real property in the County of** DOUGLAS **, State of** NEVADA

\*\*\* See Attached Exhibit A\*\*\*

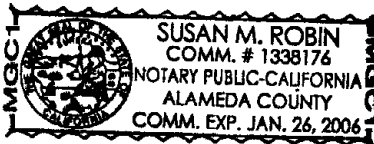
Dated July 20, 2004  
State of California  
County of Alameda  
On July 20, 2004  
before me, Susan M. Robin  
personally appeared Michael J. Sullivan & Phyllis J. Petersen

Michael J. Sullivan  
Michael J. Sullivan  
Phyllis J. Petersen  
Phyllis J. Petersen  
Grantor, Transferor(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Susan M. Robin



Title Order No. \_\_\_\_\_ Escrow, Loan or Attorney File No. \_\_\_\_\_

0632223

MAIL TAX

STATEMENTS TO: Grantees at the address stated above.

NAME

ADDRESS

BK 1204 PG 07967

ULD

ASSESSORS PARCEL NO.

15-

## EXHIBIT A

### LEGAL DESCRIPTION

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at page 591, Douglas County, Nevada, as Documents No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

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