

VICINITY MAP
NO SCALE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy J. Vogel 12-9-04
COMMUNITY DEVELOPMENT DEPARTMENT DATE
TAMMY J. VOGEL

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1220-19-002-010 AND 011)

Barbara J. Reed 12-9-04
TREASURER
by *Mary Ann Wenner*

NOTES

TOTAL AREA: 8.31 ACRES

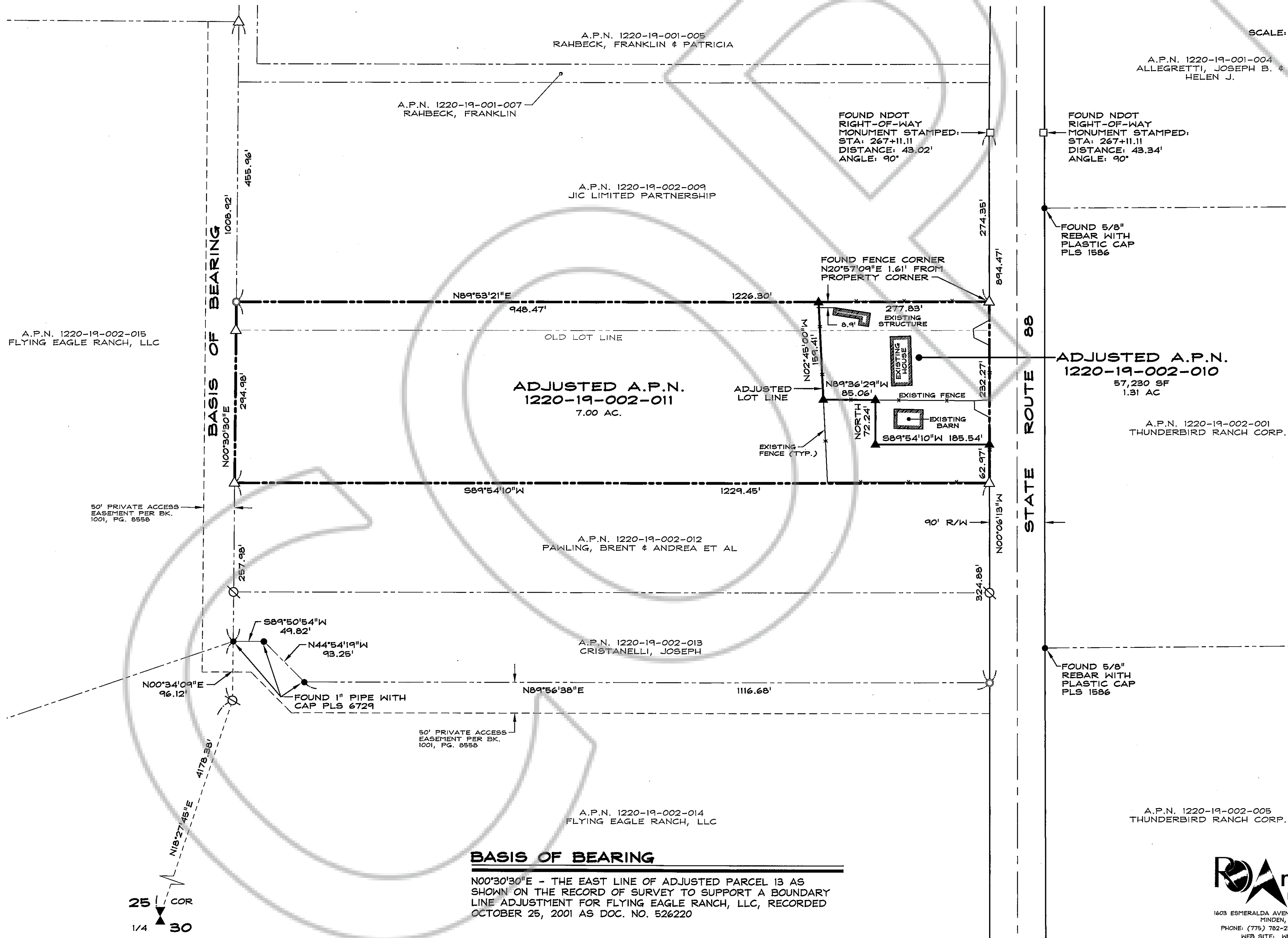
THIS MAP REFERENCES THE RECORD OF SURVEY FOR JIM AND DEBBY SEAMAN RECORDED MAY 12, 2004 AS DOCUMENT NO. 612862.

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1204, AT PAGE 8132, AS DOCUMENT NO. 632715 AND IN BOOK _____, AT PAGE _____, AS DOCUMENT NO. _____.

LEGEND

- ▲ FOUND 1/4 SECTION CORNER - 3/4" IRON PIPE, RLS 3519
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- FOUND 1/2" IRON PIPE - NO TAG
- FOUND NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MONUMENT AS INDICATED
- FOUND POSITION AS INDICATED
- ⊗ NOTHING FOUND OR SET
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899

SCALE: 1" = 100'



OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Jim Seaman
JIM SEAMAN
A.P.N.'S 1220-19-002-010 AND 011

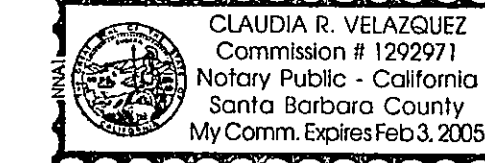
Debby Seaman
DEBBY SEAMAN
A.P.N.'S 1220-19-002-010 AND 011

STATE OF CALIFORNIA, SS:
COUNTY OF *Santa Barbara*

ON THIS 12th DAY OF November, IN THE YEAR 2004 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JIM SEAMAN AND DEBBY SEAMAN, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE *Claudia R. Velazquez*

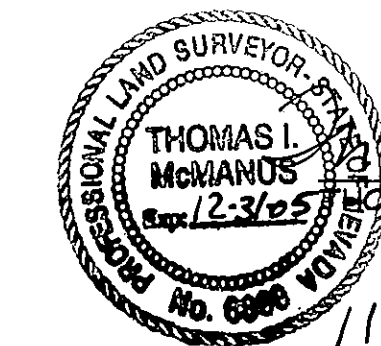
MY COMMISSION EXPIRES: Feb 3, 2005



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF JIM AND DEBBY SEAMAN.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 19, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 11-24-04.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Thomas I. McManus
THOMAS I. McMANUS, P.L.S. 6899

RECORDER'S CERTIFICATE

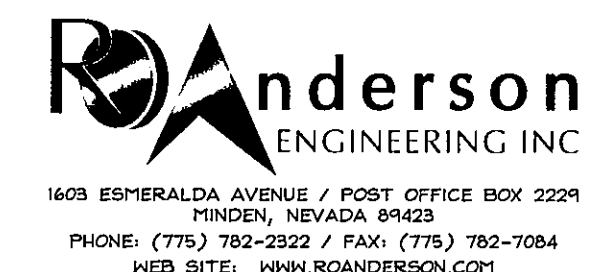
FILED FOR RECORD THIS 17 DAY OF December, 2004 AT 22 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 1204 OF OFFICIAL RECORDS, AT PAGE 8136, DOCUMENT NO. 632716
RECORDED AT THE REQUEST OF JIM AND DEBBY SEAMAN.

Barbara Clark
DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
JIM AND DEBBY SEAMAN

LOCATED WITHIN A PORTION OF SECTION 19,
T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA



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11/04/04

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