

REQUESTED BY  
Fred Farley  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Assessor's Parcel # 10ZZ-16-0ZZ-048  
**AFFIDAVIT** **COUNTY OF DOUGLAS**  
CONVERSION OF MANUFACTURED/MOBILE HOME FROM  
REAL TO PERSONAL PROPERTY

2004 DEC 17 AM 11:31

WERNER CHRISTEN  
RECORDER

\$ 14.00 PAID K2 DEPUTY

**PART 1. TO BE COMPLETED BY APPLICANT**

- \* 1. Owner Name: FARLEY, FRED
- \* 2. Mailing Address: POB 342 - WELLINGTON NV. 89444
- 3. Description: Manufacturer CHAMPION Year 1991  
Model SC648 C Length 44 Width 24
- 4. Serial Number 091-648-2375 AB
- 5. Lienholder name and address (if any): NONE

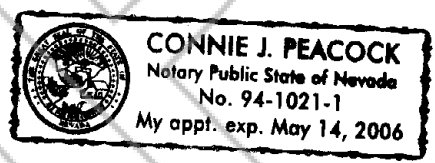
FOR RECORDER'S USE ONLY

AS OWNER(S), I(WE) AFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME. I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS SITUATED.

[Signature] 10-5-04  
OWNER Fred Farley DATE

[Signature] 10-5-04  
OWNER Robyn Farley DATE

On Oct 5, 2004, before me the undersigned,  
A Notary Public in and for the State of Nevada, County of Douglas,  
personally appeared Fred Farley and  
Robyn Farley who acknowledged that  
they executed this affidavit.



[Signature]  
Notary Public

**PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL OF THIS MANUFACTURED/MOBILE HOME.**

On N/A, 20  , before me the undersigned,  
A Notary Public in and for the State of    County of     
personally appeared    and  
   who acknowledged that  
   he executed this affidavit.

Notary Public

**PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE RECEIPT OF THIS AFFIDAVIT.**

[Signature] 10/5/04  
AUTHORIZED SIGNATURE DATE

**PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL YEAR 04-05 ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.**

[Signature] DATE 12-17-04  
SIGNATURE - ASSESSOR

**DOUGLAS W. SONNEMANN-ASSESSOR**  
File with the State of Nevada Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104  
at least 30 days before removing the mobile home. Fee: \$40 see instructions on other side

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BK 1204 PG 08166