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REQUESTED BY  
*Phyllis Carpenter*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 25-403-06  
*1220-04-514-015*

2004 DEC 20 AM 9:31

WHEN RECORDED MAIL TO GRANTEE:  
MAIL TAX STATEMENTS TO:  
MELVIN DEAN NESS and PHYLLIS CARPENTER  
✓ 1385 ANTARES AVE  
GARDNERVILLE, NV 89410

WERNER CHRISTEN  
RECORDER  
\$ *15.00* PAID *KJ* DEPUTY

~~R.P.T.T. \$~~

**QUITCLAIM DEED**

For good and valuable consideration, the receipt of which is hereby acknowledged, MELVIN DEAN NESS and PHYLLIS CARPENTER, as unmarried joint tenants do hereby quitclaim an undivided fifty percent (50%) interest to MELVIN DEAN NESS, as Trustee of the "MELVIN DEAN NESS REVOCABLE TRUST" dated December 13, 2004 ; and an undivided fifty percent (50%) interest to PHYLLIS CARPENTER, as Trustee of the PHYLLIS CARPENTER REVOCABLE TRUST" dated December 13,, 2004, all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A." ATTACHED HERETO  
FILED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights, rights of way and easements now of record.

DATED this 13 day of Dec, 2004.

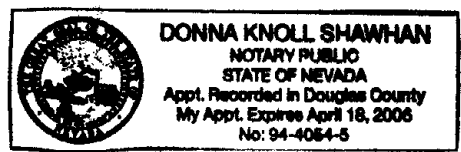
*Melvin Dean Ness*  
\_\_\_\_\_  
MELVIN DEAN NESS

*Phyllis Carpenter*  
\_\_\_\_\_  
PHYLLIS CARPENTER

STATE OF NEVADA )  
COUNTY OF DOUGLAS )

On this 13 day of Dec, 2004, before me, a notary public, personally appeared MELVIN DEAN NESS and PHYLLIS CARPENTER, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which person acted, executed the instrument.

*Donna Knoll Shawhan*  
\_\_\_\_\_  
NOTARY PUBLIC



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BK 1204 PG 08945

**EXHIBIT "A"**

**FILED IN THE OFFICE OF THE DOUGLAS COUNTY, NEVADA  
RECORDER AS LOT NO. 69 OF CARSON VALLEY ESTATES  
SUBDIVISION UNIT NO. 4, RECORDED IN THE OFFICE OF THE  
DOUGLAS COUNTY, NEVADA RECORDER ON MARCH 22, 1972, AS  
DOCUMENT NO. 58312 AND ON DECEMBER 14 1987 BOOK 1287,  
PAGE 1862, DOCUMENT NO. 168649**

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BK 1204 PG 08946