

A.P.N. # 1220-03-211-005

R.P.T.T. \$ 1,138.80

ESCROW NO. 040303094

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MATTHEW BROWN**  
**1422 RED CEDAR AVENUE**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC 20 AM 10:29

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation, who acquired title as**  
**SYNCON HOMES, INC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**MATTHEW BROWN , A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 15, 2004**

**SYNCON HOMES**  
**A NEVADA CORPORATION**



**D. STEPHENS**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 6, 2006  
No: 02-75828-5

BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 12-20-04,  
by ANDREW W. MITCHELL

Signature [Signature]  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0632405

BK1204PG09030

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040303094

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, Book 0704, Page 9327, as Document Number 619458.

Assessor's Parcel Number: 1220-03-211-005

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BK1204PG09031