

Assessor's Parcel No :  
1318-15-410-020  
The Grantors declare:  
Documentary Transfer Tax is \$3,412.50

When Recorded Mail To:  
(Tax Statements Same)

Karen A. Nelson  
PO Box 612122  
South Lake Tahoe, CA 96152  
Escrow# 2132002057-KW  
ORDER# 675024

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC 20 PM 4:19

WERNER CHRISTEN  
RECORDER

<sup>60</sup>  
\$16 PAID *KJ* DEPUTY

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Renata Plaszowiecki, an unmarried woman  
doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

Karen A. Nelson, an unmarried woman

All that real property situate in Douglas County, State of Nevada, specifically described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 15th day of December, ~~2003~~ 2004

*Renata Plaszowiecki*

Renata Plaszowiecki

0632488

BK1204PG09667

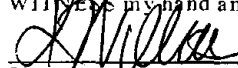
State of CALIFORNIA )  
County of EL DORADO ) S.S.

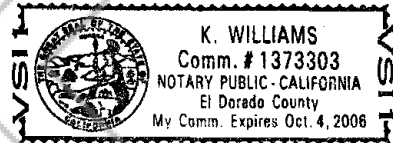
On December 15th, 2004 before me, a Notary Public in and for said County and State, personally appeared

RENATA PLASZOWIECKI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Signature



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BK1204PG09668

## EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

All of Lot 67 and that portion of Lot 66, of the Second Amended Plat of Elks Subdivision, more particularly described as follows:

BEGINNING at the Northwest corner of said Lot 67;  
thence South  $84^{\circ}42'33''$  East 78.00 feet;  
thence South  $05^{\circ}17'27''$  West 100.00 feet;  
thence North  $84^{\circ}23'33''$  West 78 feet;  
thence North  $05^{\circ}17'27''$  East 100.00 feet to the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey Map recorded in the office of the Douglas County Recorder, State of Nevada, on November 21, 1991, at Page 3299, as Document No. 265487, of Official Records.

Per NRS 111.312, this legal description was previously recorded on March 5, 2003, in Book 0303, Page 1177, a Document No. 568872, of Official Records.

Assessor's Parcel No. 1318-15-410-020

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BK 1204 PG 09669