RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name LARSEN & RISLEY,
ATTORNEYS AT LAW

Street
Address 3200 PARK CENTER DRIVE, SUITE 720

City & State COSTA MESA, CA 92626

Larsen & Risley
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 21 AM 9: 02

WERNER CHRISTEN RECORDER

PAID K 2 DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX \$ Zero (-0-)

APN: 32-111-43-02

THIS CONVEYANCE TRANSFERS INTEREST OUT OF AND INTO A LIVING TRUST. R & T 11911.

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EILEEN E. FARIESTER, TRUSTEE OF THE FARIESTER FAMILY TRUST, DATE D NOVEMBER 16, 1994

hereby GRANTS to

EILEEN E. FARIESTER, TRUSTEE OF THE SURVIVOR'S TRUST CREATED UNDER THE FARIESTER FAMILY TRUST, DATED NOVEMBER 16, 1994

All of my undivided interest in and to the following described tract of land in Douglas County, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated: December 6, 2004

STATE OF CALIFORNIA

COUNTY OF ORANGE

} ss.

On this of hay of December, in the year 2004, before me,

Lea Notary Public in and for said County, and

State, personally appeared EILEEN E. FARIESTER known to me (or
proven to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to the within instrument and acknowledged
that she executed same in her authorized capacity, and that by her
signature on the instrument the person, or the entity upon behalf of
which the person acted, executed the instrument.

Witness my hand and official/seal.

NOTARY SIGNATURE

Notary Public in and for said County and State

ÉILEEN E. FARIESTER

LISA RADCLIFFE
Commission # 1291453
Notary Public - California
Orange County
My Comm. Expires Jan 20, 2005

(FOR NOTARY SEAL OR STAMP)

MAIL TAX STATEMENTS TO:

EILEEN E. FARIESTER

8161 RAVILLER DRIVE

DOWNEY, CA 90240

0632520 BK 1204 PG 09822

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. ____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>Winter</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

0632520 BK1204PG09823