REQUESTED BY

A.P.N. # 1320-04-001-060

R.P.T.T. \$ 1326.00
ESCROW NO. 04043474 640503270
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2680 VOLLEY ROAD
MEADOW VISTA, CA 95722

nadogoted pr

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2004 DEC 21 PH 2: 50

WERNER CHRISTEN RECORDER

SPAID KALDEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CVBP, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARY L. BLAUSER AND PATRICIA A. BLAUSER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

A NEV	ADA LIMITED LEABILITY COMPANY
BY:	Emple
GARY MANA	
ВУ	Jemanel Wether
	Leonard Deitrick
	CAROL COSTA
STATE OF Newada }	NOTARY PUBLIC STATE OF NEVADA
COUNTY OF Carsin 4ty } ss.	No.92-0221-5 My Appt. Exp. Nov. 4, 2008
This instrument was acknowledged before me on	12-20-04
by, GARY COOK & Leonard Deitric	<u> </u>
Signature arol Cost	ta
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)	

0632587 BK 1204 PG 10070

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of Block K as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records further described as follows:

Lot 53, as set forth on Record of Survey #7 for CARSON VALLEY BUSINESS PARK, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 2004 in Book 0704, Page 11907, as Document No. 619925, and by Certificate of Amendment, recorded November 2, 2004, Book 1104, Page 1057, Document No. 628226.

Assessors Parcel No. 1320-04-001-060