

A.P.N. # 1320-04-001-056

R.P.T.T. \$ 631.80
ESCROW NO. 04042821 / 040562822
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 501
TEHACHAPI, CA 93581-0501

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 21 PM 2:56

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CVBP, A NEVADA LIMITED LIABILITY COMPANY**

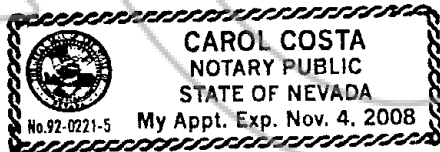
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD M. WAY AND VICTORIA WAY, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 10, 2004**



[Handwritten Signature]
CAROL COSTA
[Handwritten Signature]
Leonard Deitrick

STATE OF Nevada }
COUNTY OF Carson City } SS.

This instrument was acknowledged before me on 12-20-04
by [Signature] Leonard Deitrick

Signature Carol Costa

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0632591

BK1204PG10094

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040502822

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Being a portion of Block K as shown on the Final Map
#1015-2 for Carson Valley Business Park Phase 2, recorded
in the office of the Douglas County Recorder, State of
Nevada, on September 3, 1998, in Book 998, at Page 562, as
File No. 448664, Official Records further described as
follows:

Lot 31, as set forth on Record of Survey #7 for CARSON
VALLEY BUSINESS PARK, PHASE 2, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada, on July 27, 2004 in Book 0704, Page 11907, as
Document No. 619925.

Assessors Parcel No. 1320-04-001-056

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