

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 21 PM 3:18

WERNER CHRISTEN
RECORDER

s/6⁵⁰ PAID *Kj* DEPUTY

APN: 1220-15-110-085

Recording Requested By:

Name: WESTERN TITLE COMPANY

Street Address: 1626 HWY 395

City/St/Zip: MINDEN, NV 89423

R.P.T.T. \$

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

COVER SHEET

TYPE OF DOCUMENT

SATISFACTION OF JUDGEMENT

This page added to provide additional information required by NRS 111 312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

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ORIGINAL

FILED

146296EMB

CASE NO: 00CV0171

DEPT NO: II

RECEIVED

2002 JUL 29 AM 11:27

JUL 29 2002

BARBARA REED
CLERK

DOUGLAS COUNTY
DISTRICT COURT CLERK

BY: *Thaler*

IN THE NINTH JUDICIAL COURT, DISTRICT COURT STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

CHRYSLER FINANCIAL COMPANY,
L.L.C, successor by merger to
CHRYSLER FINANCIAL CORPORATION

Plaintiff,

vs

DENISE R UTTERBACK and KARRIE S
UTTERBACK each individually
Defendants.

SATISFACTION OF JUDGMENT

WHEREAS, a Judgment was entered in the above entitled action
in favor of the Plaintiff and against the Defendant.

Satisfaction of said judgment is hereby acknowledged, and the said
Clerk is hereby authorized and directed to make an entry of
satisfaction of judgment.

WANDERER & WANDERER

By: _____

Peter Dubowsky, Esq.
Nevada Bar No. 4972
Attorney for Plaintiff
302 E Carson Ste. #520
Las Vegas NV 89101
702 382-9558

LAW OFFICES
WANDERER & WANDERER
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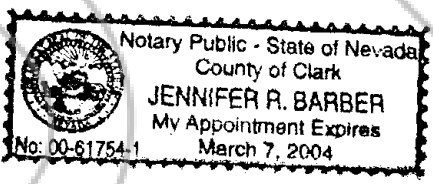
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1 STATE OF NEVADA)
2 COUNTY OF CLARK)

3 On this 12th day of July, 2002, before me a Notary
4 Public appeared Peter Dubowsky, Esq. known to me to be the person
5 who executed the above Satisfaction of Judgment and acknowledged to
6 me that she/he executed same for purposes therein stated.

7
8 Jennifer R. Barber
9 NOTARY PUBLIC



11 pjs.oc/00-30534/krr/July 11, 2002

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22 SEAL

23 CERTIFIED COPY

24 The document to which this certificate is attached is a
25 full, true and correct copy of the original on file and of
26 record in my office.

27 DATE: November 9, 2004

28 Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

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