

A.P.N. 1221-05-002-006  
Escrow No. 247467  
R.P.T.T. \$ -0- *AVA*

When recorded Mail To:  
(Tax Statement Same)

1277 Myers Drive  
Gardnerville, NV 89410

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC 22 PM 2:29

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID *W* DEPUTY

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

JODY B. PIKE, an unmarried woman

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to CAROL E. PORTER an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1221-05-002-006**, specifically described as follows:

Lot 53, as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006, as Document No. 68451.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 14 day of December, 2004.

*Jody B. Pike*  
\_\_\_\_\_  
JODY B. PIKE

\_\_\_\_\_  
William joins in the execution of  
this document to divest his  
community property interest.

\_\_\_\_\_  
WILLIAM K. WADDING

STATE OF NEVADA  
COUNTY OF *Douglas*

On Dec 17, 2004, JODY B. PIKE personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

*[Signature]*  
\_\_\_\_\_  
Notary Public

 SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

0632729

BK 1204 PG 10830

A.P.N. 1221-05-002-006  
Escrow No. 247467  
R.P.T.T. \$ -0-

When recorded Mail To:  
(Tax Statement Same)

1277 Myers Drive  
Gardnerville, NV 89410

### GRANT, BARGAIN AND SALE DEED

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

JODY B. PIKE, an unmarried woman

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to CAROL E. PORTER an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1221-05-002-006, specifically described as follows:

Lot 53, as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006, as Document No. 68451.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 14 day of December, 2004.

\_\_\_\_\_  
JODY B. PIKE

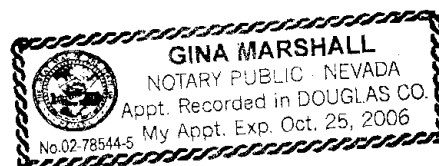
*William K. Wadding*  
\_\_\_\_\_  
WILLIAM K. WADDING

\_\_\_\_\_  
William joins in the execution of  
this document to divest his  
\_\_\_\_\_  
community property interest.

STATE OF NEVADA  
COUNTY OF

On Dec. 18, 2004, <sup>William K. Wadding</sup> ~~JODY B. PIKE~~ personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

*Gina Marshall*  
\_\_\_\_\_  
Notary Public



0632729

BK1204PG10831