New APN: 1220-15-310-003

APN: 27-481-08

RECORDING REOUESTED BY:

MONA L. JOHNSON

WHEN RECORDED, MAIL TO:

MONA L. JOHNSON

1412 Selkirk Circle Gardnerville, NV 89460 Nona Johnson IN OFFICIAL RECORDS OF BOUGLAS CO., NEVADA

2004 DEC 22 PM 2: 46

WERNER CHRISTEN RECORDER

5 PAID Be

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

₹.P.T.T. \$

Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A REVOCABLE LIVING TRUST, AND NOT PURSUANT TO A SALE, IT DOES NOT SURJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES.

APN: 27-481-08

Location: 1412 Selkirk Circle, Gardnerville, NV 89460

THE UNDERSIGNED GRANTOR DECLARES DOCUMENTARY TRANSFER TAX is \$

□ computed on full value of property conveyed, or TO A TRUST - EXEMPTION #6

□ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR NO CONSIDERATION, and in order to only change formal title, I, MONA L. JOHNSON, having a sole ownership interest in the property described hereinbelow, hereby grant all of my rights, title, and interest in said real property to THE MONA L. JOHNSON TRUST, dated December 15, 2004, whose Trustee is, at the time of recording, MONA L. JOHNSON, whose successors and appointees are also named in that instrument known as the CERTIFIED EXTRACT OF TRUST AGREEMENT of said Trust Agreement, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "A" (LEGAL DESCRIPTION), attached hereto and made a part hereof.

together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.

Dated

JOHNSON

State of Nevada

County of Douglas

SS

On this <u>22</u> day of <u>pecesses</u>, in the year <u>2009</u>, before me, <u>Robot</u> R <u>Uebsfor</u>, the undersigned, a Notary Public, personally appeared MONA L. JOHNSON, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC, State of Nevada

ROBERT R. WEBSTER NOTARY PUBLIC STATE OF NEVADA Date Appointment Exp: 10-07-2006

Certificate No: 02-78159-5

0632734 RK 1204 PG 10873

EXHIBIT "A" (LEGAL DESCRIPTION)

Lot 32, in Block B, as said lot and block are shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

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END OF EXHIBIT "A" (LEGAL DESCRIPTION)



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