

A.P.N. # 1318-26-514-019

R.P.T.T. \$ 0 # 6

ESCROW NO. 040203198

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR AND MRS PURVANCE
P.O. BOX 5591
STATELINE, NV 89449

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 DEC 22 PM 3:14

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CLINTON D. PURVANCE AND SHAWNA M. PURVANCE, TRUSTEES OF THE C&S PURVANCE TRUST DATED 8-14-02**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CLINTON D. PURVANCE AND SHAWNA M. PURVANCE, HUSBAND AND WIFE AS JOINT TENANTS**


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 08, 2004**

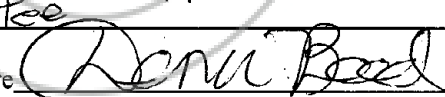

CLINTON D. PURVANCE, TRUSTEE


SHAWNA M. PURVANCE, TRUSTEE

STATE OF NEVADA }
 } SS.
COUNTY OF DOUGLAS }


DENA REED
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2007

This instrument was acknowledged before me on 12-16-04
by Clinton D. Purvance & Shawna M. Purvance

Free
Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0632748

BK 1204 PG 11069

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040203198

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 2, in Block C, as said Lot and Block are shown on the
Official Map of GRANITE SPRINGS SUBDIVISION UNIT NO. 1,
recorded June 15, 1979, in Book 679 of Official Records at
Page 1150 of Douglas County, Nevada, as Document No. 33554.

Assessor's Parcel No. 1318-26-514-019

0632748

BK1204PG11070