

A.P.N. # 1420-07-112-030

R.P.T.T. \$ 0.00 #3  
ESCROW NO. 040703375

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**3582 SILVERADO DR.**  
**CARSON CITY, NV 89705**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC 22 PM 3:17

WERNER CHRISTEN  
RECORDER

\$ 1500 PAID BK DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

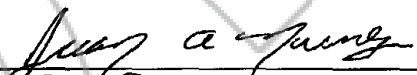
THIS INDENTURE WITNESSETH: That **JUAN A. NUNEZ AND ALMA G. FAUSTO,**  
**HUSBAND AND WIFE**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **JUAN NUNEZ AND ALMA FAUSTO, HUSBAND AND WIFE, AS**  
**JOINT TENANTS**

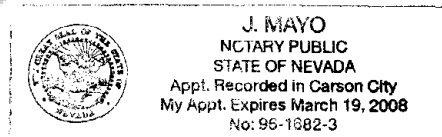
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
**unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 17, 2004**

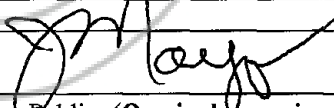
  
\_\_\_\_\_  
JUAN A. NUNEZ

  
\_\_\_\_\_  
ALMA G. FAUSTO



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12/17/04  
by JUAN A. NUNEZ and ALMA G. FAUSTO

Signature   
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0632750  
BK1204PG11086

**EXHIBIT "A"**

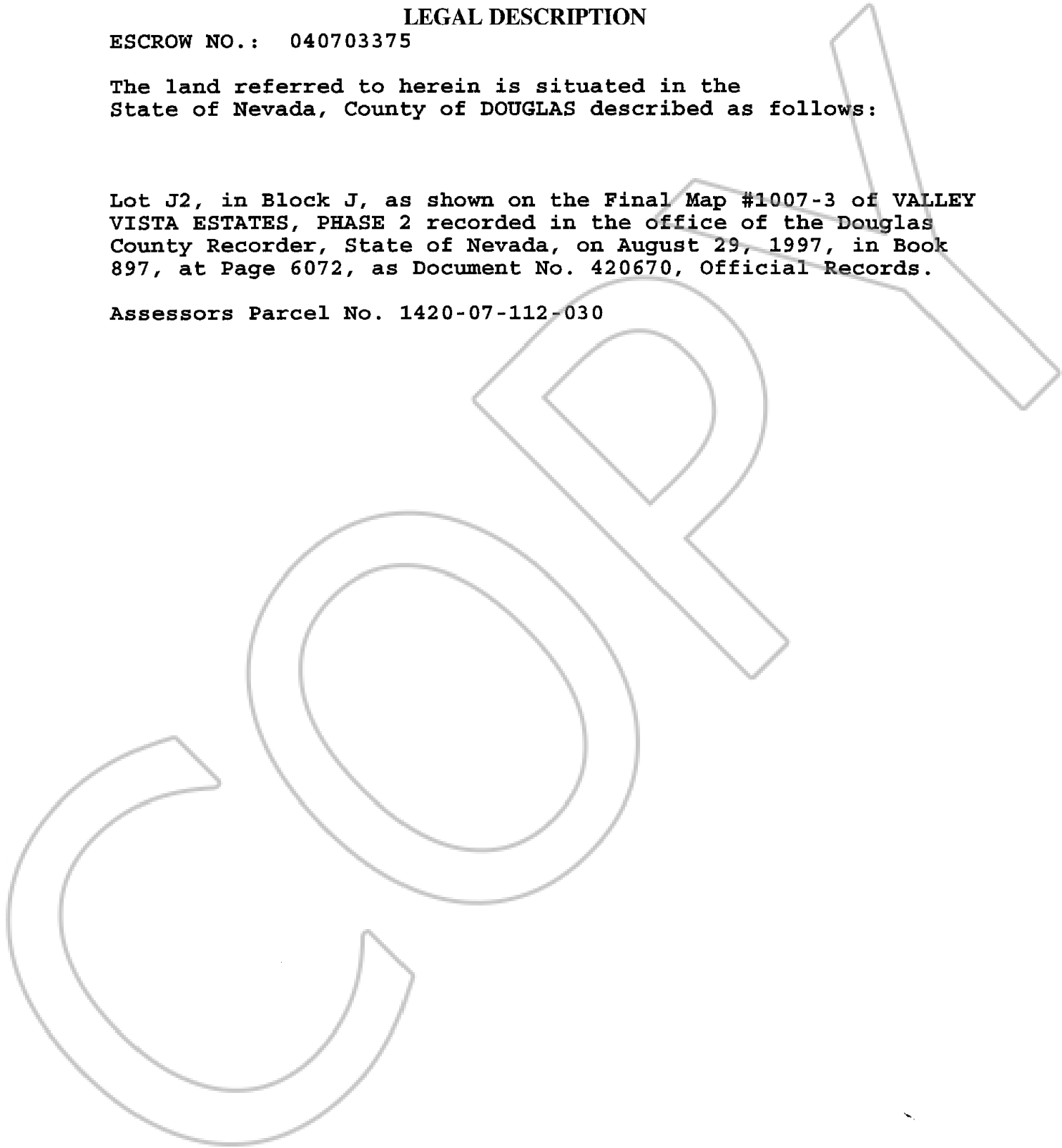
**LEGAL DESCRIPTION**

ESCROW NO.: 040703375

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot J2, in Block J, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 1420-07-112-030



0632750  
BK1204PG11087