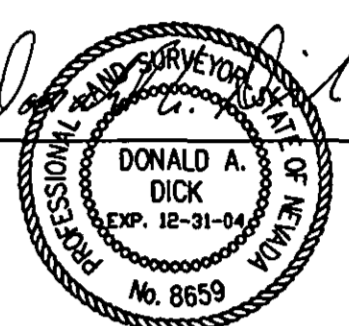


SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JIM HILDMAN.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON SEPTEMBER 20, 2004.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.


 DONALD A. DICK
 P.L.S. 8659
 12-07-04
 DATE

BASIS OF BEARINGS

THE BEARING OF NORTH 44°44'26" EAST ALONG THE CENTERLINE OF GILMAN AVENUE AS SHOWN ON RECORD OF SURVEY # 527646 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

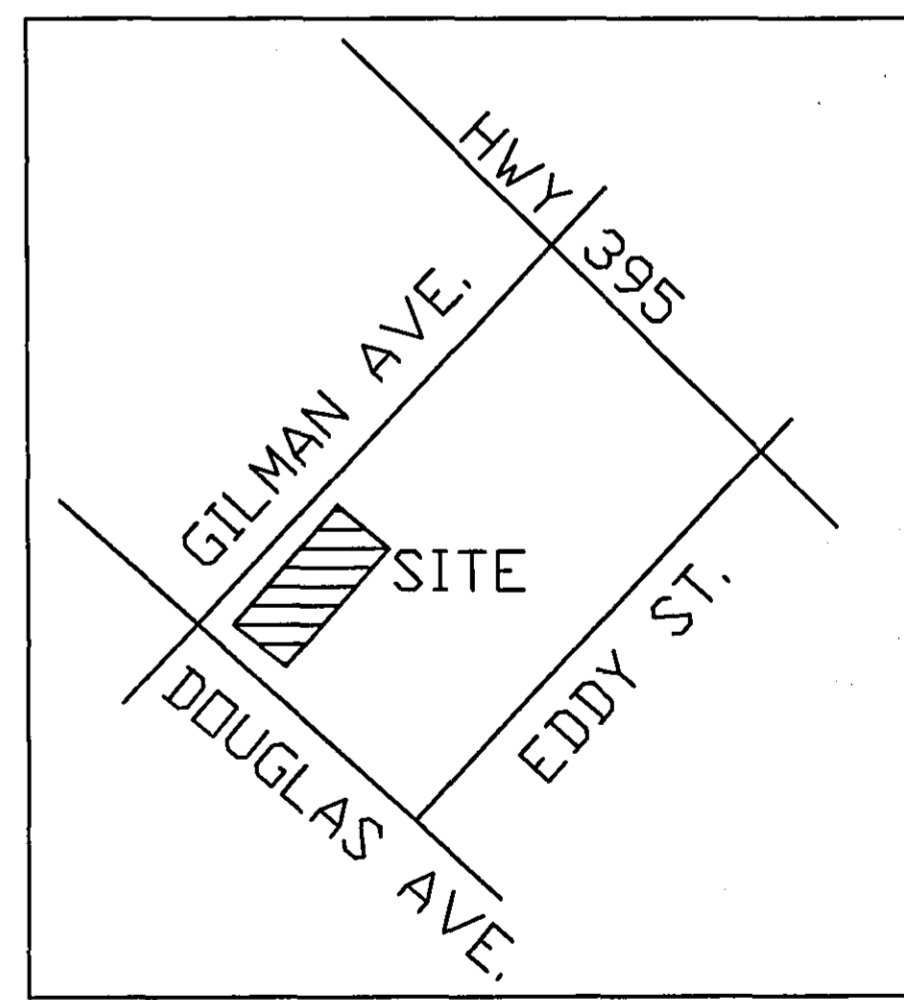
NOTE:

RECORD OF SURVEY IS NOT IN CONFLICT WITH REQUIREMENTS OF N.R.S. 278.010 TO 278.630 INCLUSIVE.

LEGEND


- ⊕ = FOUND 5/8" REBAR/CAP PLS 3209 PER DOC. # 527646
- = FOUND as noted.
- = SET 5/8" rebar/cap PLS 8659. Unless otherwise noted.

AREA SURVEYED = 4,592.74 SQ. FT.
 1213 GILMAN AVE.
 GARDNERVILLE, NV.



VICINITY MAP
N.T.S.

SHEET 1 OF 1

<p>COUNTY RECORDERS CERTIFICATE:</p> <p>FILED FOR RECORD THIS <u>23rd</u> DAY OF <u>December</u> 2004 AT <u>13</u> MINUTES PAST <u>8</u> O'CLOCK <u>A.</u> M. IN BOOK <u>1204</u> OF OFFICIAL RECORDS, AT PAGE <u>11286</u> DOCUMENT No. <u>632776</u> RECORDED AT THE REQUEST OF DONALD DICK.</p> <p><i>Annalee Kromberg</i> DOUGLAS COUNTY RECORDER</p>	<p>RECORD OF SURVEY</p> <p>FOR TRACY L. HILDMAN</p> <p>WITHIN A PORTION OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M. DOUGLAS COUNTY, NEVADA</p> <p>  G GREAT BASIN SURVEYING & MAPPING DONALD A. DICK PLS 8659 B P.O. BOX 872 S MINDEN, NV. 89423 775-782-3414 </p>
---	--