

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY FOR THE COMPLETION OF THE REQUIRED WORK HAS BEEN POSTED WITH DOUGLAS COUNTY.

Carl Ruschmeyer 12/17/04
 CARL RUSCHMEYER, P.E. DATE
 DOUGLAS COUNTY ENGINEER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

Janice K. Condon 11-29-04
 JANICE K. CONDON, TITLE OFFICER DATE
 STEWART TITLE OF DOUGLAS COUNTY
 040700258
 DEED OF TRUST Rec. 8-7-96 Book 876, PAGE 1795 #393896
 DEED OF TRUST Rec. 4-12-04 Book 0404, PAGE 5382 #609996

NOTES

TOTAL AREA TO BE DIVIDED: 1.85 ACRES / 80,508 SF (LOTS 78,708 SF NET / ROADWAY 1800 SF)
 A 10' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
 THIS MAP IS A DIVISION OF TRACT B AS SHOWN ON THAT CERTAIN RECORD OF SURVEY TO ACCOMPANY A LOT LINE ADJUSTMENT FOR MINDEN PROPERTIES, INC. RECORDED AS DOCUMENT NO. 250947.
 ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
 MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
 OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
 A TRAFFIC REPORT MEETING THE REQUIREMENTS OF DIVISION 2 OF THE DOUGLAS COUNTY DESIGN AND IMPROVEMENTS SHALL BE SUBMITTED WITH ANY DEVELOPMENT ON THE WESTERNMOST PARCEL.
 SUBJECT PARCELS LIE ENTIRELY WITHIN "ZONE A" AS SHOWN ON THE FEMA FIRN MAP NO. 32005C0235 F, DATED NOVEMBER 8, 1999.

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1320-30-701-006) **AG TAXES**

Barbara J. Reed 12-22-04
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER
Mary Ann Jenner

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22nd DAY OF December, 2004, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 12-22-04
 BARBARA REED DATE
 COUNTY CLERK
Mary Ann Jenner, Clerk to Board

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
 SIGNATURE: *Michael Price* DATE: 12-10-04
 PRINTED NAME: MICHAEL PRICE

VERIZON NEVADA
 SIGNATURE: *L. Crossman* DATE: 12-10-04
 PRINTED NAME: LYNDEN CROSSMAN

SOUTHWEST GAS COMPANY
 SIGNATURE: *Steve York* DATE: 12-10-04
 PRINTED NAME: STEVE YORK

TOWN OF MINDEN
 SIGNATURE: *D.C. Sheets* DATE: 12/16/04
 PRINTED NAME: D.C. SHEETS

MINDEN-GARDNERVILLE SANITATION DISTRICT
 SIGNATURE: *Jerome Etcheagoien* DATE: 12-16-04
 PRINTED NAME: JEROME ETCHAGOIEN

OWNER'S CERTIFICATE

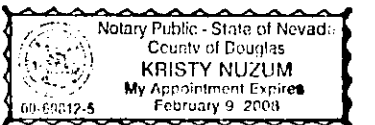
I, RAYMOND D. MAY, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY, DRAINAGE, ACCESS, PARKING, AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Raymond D. May
 RAYMOND D. MAY

COUNTY OF DOUGLAS
 STATE OF NEVADA

ON THIS 13 DAY OF December IN THE YEAR 2004 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RAYMOND D. MAY, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE: *Raymond D. May*
 MY COMMISSION EXPIRES: Feb. 9, 2004



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RAYMOND D. MAY.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T.18N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12-10-04.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Thomas I. McManus
 THOMAS I. McMANUS, P.L.S. 6899
 12-13-04

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 20th DAY OF December 2004. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss 12-20-04
 MIMI B. MOSS DATE
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

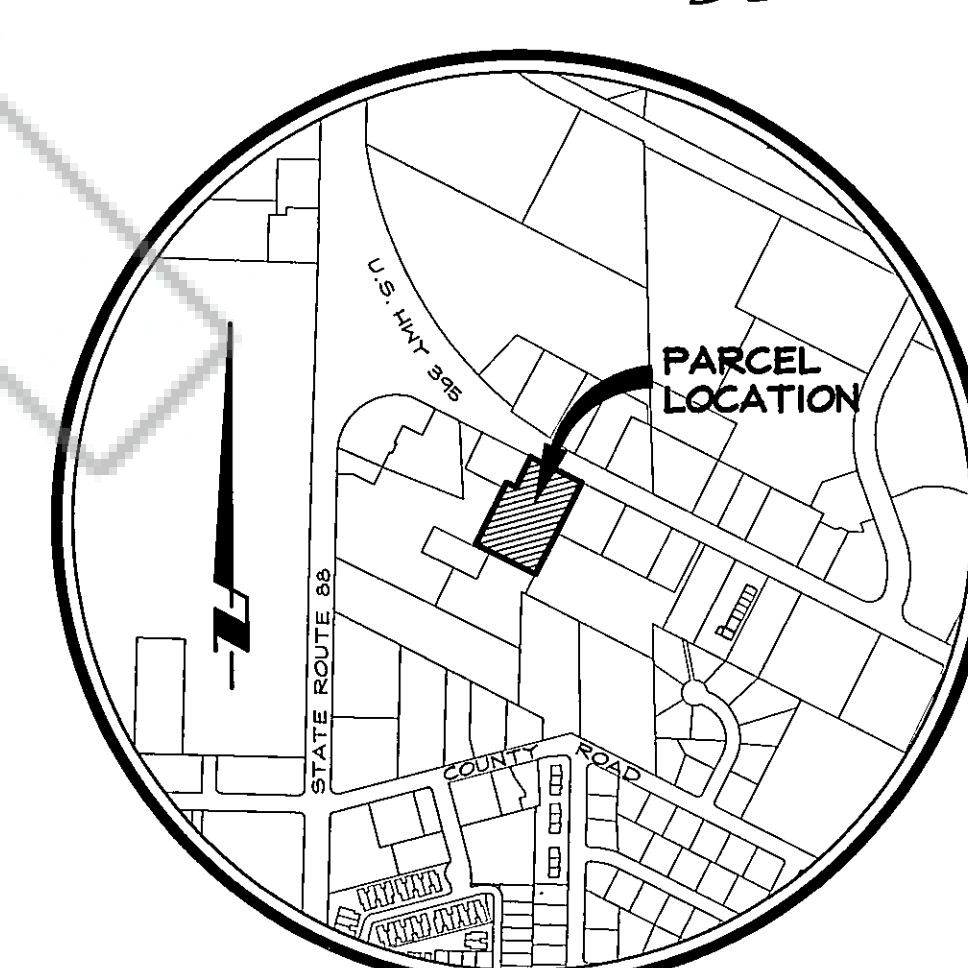
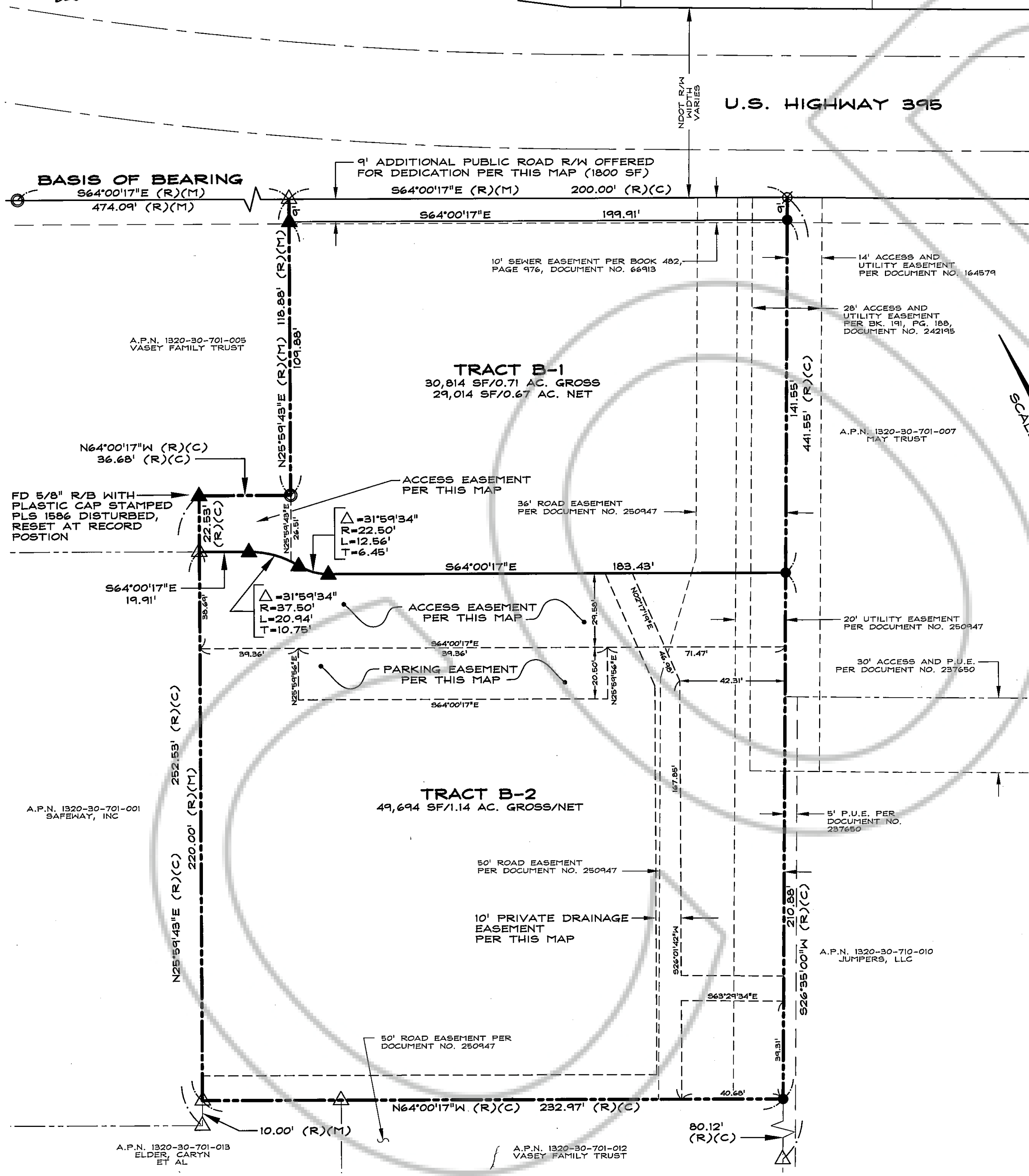
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 23rd DAY OF December 2004 AT 32 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 1204 OF OFFICIAL RECORDS, AT PAGE 11329 DOCUMENT NO. 632788
 RECORDED AT THE REQUEST OF RAYMOND D. MAY.

Kathy Lee Jordan
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 30' SHEET 1 OF 1

FINAL MAP
 LDA 04-072
 PARCEL MAP
 FOR
RAYMOND D. MAY
 LOCATED WITHIN A PORTION OF SECTION 30
 T.18N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA
 276-06-04
 27606PM.dwg
 12/03/2004



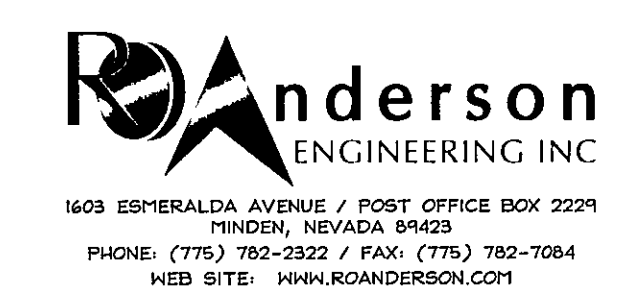
VICINITY MAP
 NO SCALE

BASIS OF BEARING

S 64°00'17" E - THE NORTH LINE OF TRACTS A, C, AND D AS SHOWN ON THE RECORD OF SURVEY TO ACCOMPANY A LOT LINE ADJUSTMENT FOR MINDEN PROPERTIES, INC., DOCUMENT NO. 250947.

LEGEND

- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- SET PK NAIL AND WASHER STAMPED 6899
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 1586
- FOUND 5/8" REBAR NO TAG
- ∅ NOTHING FOUND OR SET
- (R) RECORD OF SURVEY TO ACCOMPANY A LOT LINE LOT LINE ADJUSTMENT FOR MINDEN PROPERTIES, INC., DOCUMENT NO. 250947
- (M) MEASURED POSITION
- (C) CALCULATED POSITION



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