

A.P.N. # A ptn of 1319-30-631-009

R.P.T.T. \$ 0 (#9)
ESCROW NO. TS09005224/AH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Ridge Crest P.O.A.
P.O. Box 5790
Stateline, NV 89449

WHEN RECORDED MAIL TO:
Russell James Hall
7 Butler Ave.
Berwick, ME 03901

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 23 AM 10:33

WERNER CHRISTEN
RECORDER

\$15.00 PAID KO DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BARRY D. HALL and JUDY D. HALL,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **RUSSELL JAMES HALL, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of Douglas State of Nevada, bounded and described as:
The Ridge Crest, One Bedroom, Even Year Use, Week
#49-109-08-82, Stateline, NV 89449. See Exhibit 'A'
attached here to and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: **October 25, 2004**

Barry D. Hall
Barry D. Hall

Judy D. Hall
Judy D. Hall

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

SEAL

STATE OF NEW HAMPSHIRE
} ss.
COUNTY OF STRAFFORD }

This instrument was acknowledged before me on DEC 1, 2004
by Barry D. Hall and Judy D. Hall

Signature Sandra M Rickard

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

SANDRA M. RICKARD, Notary Public
My Commission Expires March 14, 2006

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EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**
- (B) Unit No. 109 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Even -numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-009

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STEWART TITLE OF DOUGLAS COUNTY

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