1220-16-210-185 A.P.N. # #9 0.00 R.P.T.T. \$

RECORDING REQUESTED BY: STANTON R. LAMB MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1213 MANHATTAN WAY GARDNERVILLE, NV 89460 Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 DEC 23 PM 1: 25

WERNER CHRISTEN RECORDER

\$15 PAID OR DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STANTON R. LAMB , A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STANTON R. LAMB, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND RYAN G. LAMB, A SINGLE MAN, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: December 03, 2004

STANTON R. LAMB

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED CHEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF **NEVADA**

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, STANTON R. LAMB

SS.

J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Recorded in Carson City mires February 15, 2005 No 97-0092-3

Signat Votary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 40, Block F, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-185.

