

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 27 AM 11:45

WERNER CHRISTEN
RECORDER

\$16 PAID *KJ* DEPUTY

APN: 1320-30-312-004

RPTT \$* Full Value Full Value less liens

WHEN RECORDED MAIL TO:
Name JOSEPH F. VALENTINE
Street 1718 Westwood Dr
Address Minden NV 89423
City,State
Zip

MAIL TAX STATEMENTS TO:
Name JOSEPH F. VALENTINE
Street Same as above.
Address
City,State
Zip
Order 00090418-201-LS
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DIANE ELIZABETH VALENTINE AND JOSEPH FRANCIS VALENTINE, AS TRUSTEES UNDER THAT CERTAIN DECLARATION OF TRUST KNOWN AS THE DIANE E AND JOSEPH F. VALENTINE TRUST, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOSEPH F. VALENTINE and DIANE E. VALENTINE, HUSBAND ANDWIFE AS JOINT TENANTS, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 15, 2004

0632957

BK1204PG12142

Diane Elizabeth Valentine
DIANE ELIZABETH VALENTINE

Joseph Francis Valentine
JOSEPH FRANCIS VALENTINE

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on December 21, 2004

by DIANE ELIZABETH VALENTINE & JOSEPH FRANCIS VALENTINE

Lori Mae Silva
Notary Public



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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block D of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

Excepting therefrom any portion of said land that lies below the ordinary high water line of the Carson River.



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BK 1204 PG 12144