

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1320-33-818-009, 10, 11, 12
RPTT \$1248.00

2004 DEC 27 PM 3: 38

WERNER CHRISTEN
RECORDER

\$ 17⁰⁰ PAID *Kg* DEPUTY

WHEN RECORDED MAIL TO:
Name CLASSIC HOMES LLC
Street 1508 EUREKA BLVD #130
Address
City, State ROSEVILLE, CA 95661
Zip

MAIL TAX STATEMENTS TO:
Name CLASSIC HOMES LLC
Street 1508 EUREKA BLVD #130
Address
City, State ROSEVILLE, CA 95661
Zip
Order 00090592-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHICHESTER ESTATES JOINT VENTURE, a Nevada Joint Venture consisting of: CSC NEVADA LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company and BOB F. SPENCE, a married man as his sole and separate property, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CLASSIC HOMES LLC, a Nevada Limited Liability Company and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 13, 2004

0633018

BK 1204 PG 12456

Grant, Bargain and Sale Deed -- Page 2

CHICHESTER ESTATES JOINT VENTURE

[Handwritten Signature]

SAMMY CEMO, MEMBER

STATE OF CALIFORNIA

} ss

COUNTY OF _____

This instrument was acknowledged before me on

by SAMMY CEMO, MEMBER

Notary Public

Please see attached Certificate.

0633018

BK1204PG12457

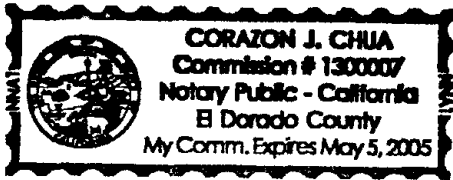
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of El Dorado } ss.

On Dec. 13, 2004, before me, CORAZON J. CHUA, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY CEMO
Name(s) of Signer(s)

- Personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Corazon J. Chia
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document lots 9, 10, 11 + 12, ALK A, Chichester Est. Ph 13
Title or Type of Document: Grant, bargain and Sale Deed

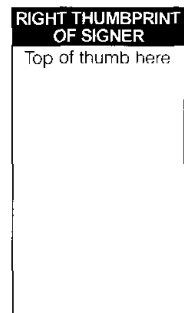
Document Date: 12/13/2004 Number of Pages: 3

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer

- Signer's Name: SAMMY CEMO
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: Member

Signer Is Representing: Chichester Estates JV



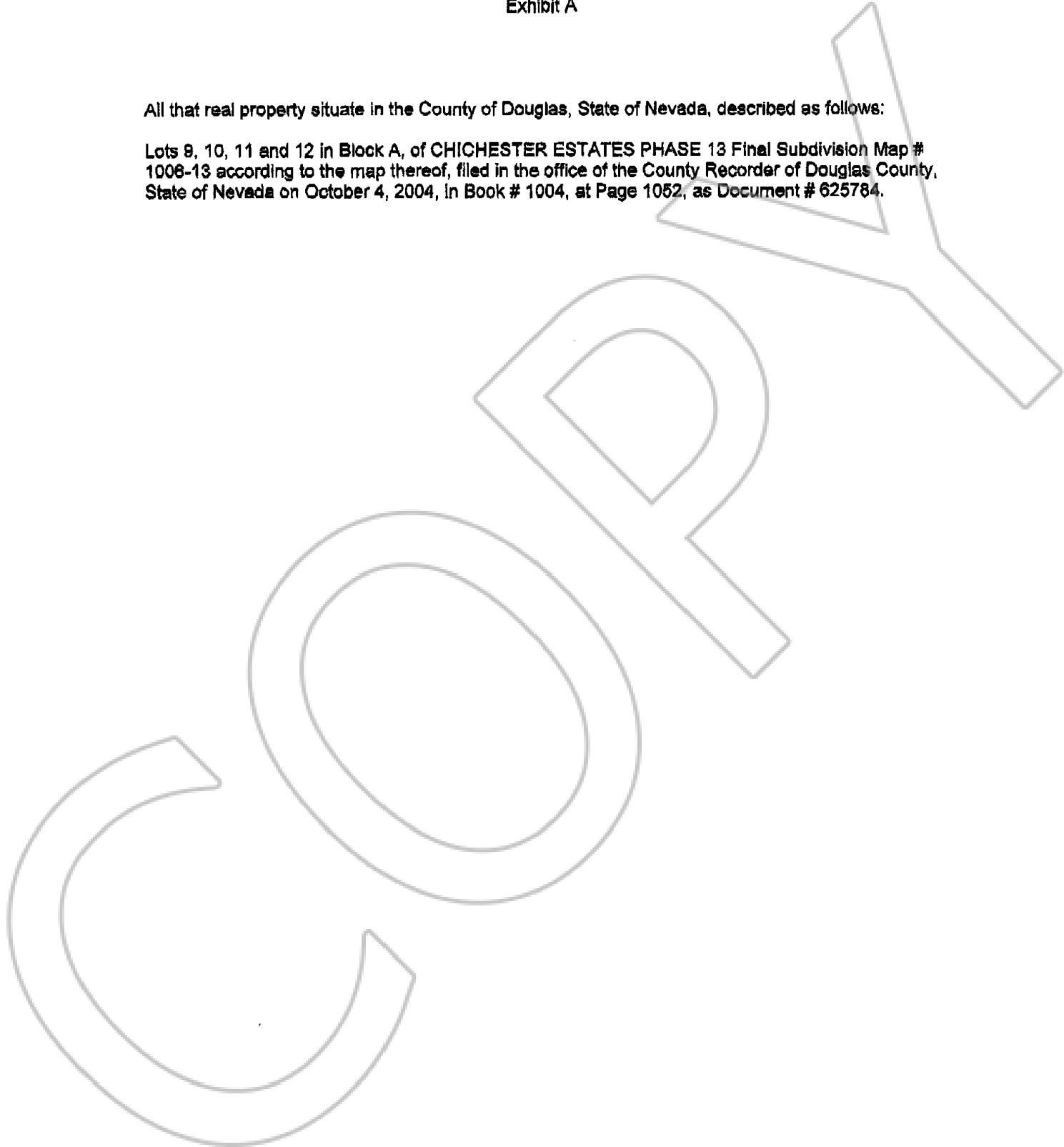
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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 9, 10, 11 and 12 in Block A, of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book # 1004, at Page 1052, as Document # 625784.



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