

PTN APN 1319-30-643-006

16-

Recording Requested by:

MEGAN HOLBROOK
Attorney at Law

REQUESTED BY
Megan Holbrook
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 28 AM 8:19

WERNER CHRISTEN
RECORDER

s/16 PAID *K2* DEPUTY

When Recorded Mail to and
Mail Tax Statements to:

✓ Peter G. and Selma L. Guerrini,
Trustees UDT
1510 Briarfield Place
Santa Rosa, CA 95404-2000

TRUST TRANSFER DEED

6

No Transfer Tax Due - Transfers Grantors'
Interest to a Trustee of Revocable Trust
Not Pursuant to Sale

Ptn APN 42-254-06

GRANTOR(s):

PETER G. GUERRINI and SELMA L. GUERRINI, husband and wife as
joint tenants with right of survivorship,

hereby GRANT(S) to:

PETER G. GUERRINI and SELMA L. GUERRINI, as trustees of THE
PETER G. GUERRINI AND SELMA L. GUERRINI 2004 TRUST (created
by Declaration of Trust dated December 14, 2004),

the following described real property situate in Douglas County, State of Nevada:

See EXHIBIT "A" attached hereto and incorporated herein by reference

Dated: December 14, 2004.

Peter G. Guerrini

PETER G. GUERRINI

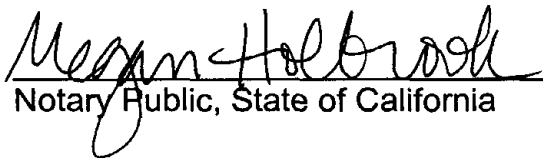
Selma L. Guerrini

SELMA L. GUERRINI

STATE OF CALIFORNIA)
) ss.
COUNTY OF SONOMA)

On December 14, 2004, before me, Megan Holbrook, a Notary Public in and for said State, personally appeared PETER G. GUERRINI and SELMA L. GUERRINI, personally known to me (or proved to be on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public, State of California

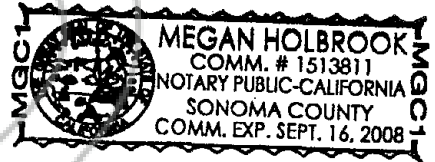


EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 6 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-06

0633065

BK1204PG12700