W

When Recorded Mail To:
Brooke · Shaw · Zumpft
Post Office Box 2860
Minden NV 89423

APN # 1420-07-717-006 RPTT: Brook-ShawZumpf+
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2004 DEC 28 PM 12: 02

WERNER CHRISTEN RECORDER

S 14 PAID K & DEPUTY

## **ATTORNEY'S LIEN**

COME NOW Brooke · Shaw · Zumpft, Attorneys at Law, and pursuant to the provisions of NRS 18.015, hereby give notice of their attorney's lien against any real or personal property owned by Linda A. Young pursuant to any decree or judgment which may be rendered in her favor. Said lien is for representation of Linda A. Young and shall attach to any verdict, judgment or decree entered, including, but not limited to Ms. Young's interest in that certain residential real property, to-wit:

APN # 1420-07-717-006

LOT 6, IN BLOCK A, OF HIGHLAND ESTATES UNIT NO. 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 2, 1978, AS DOCUMENT NO. 20213.

Popularly known as 903 Peridot Court, Carson City, NV 89705, or any monetary interest which Linda A. Young may have therein.

LAURA BETTINGEN
Notary Public, State of Nevada
Appointment No. 03-85785-3
My Appt. Expires Dec 5, 2007

BROOKE · SHAW - ZUMPFT

CHARLES'S. ZUMPFT, ESQ., Partner

Jaura Bettingen Notary Public

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

On <u>llee. 22</u>, 2004, before me, a notary public, personally appeared Charles S. Zumpft, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

0633164

BK 1204 PG 12980