REQUESTED BY

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

A.P.N.:

1420-07-101-003

File No:

143-2175264 (MO)

R.P.T.T.:

\$0,00 #6

2004 DEC 28 PM 12: 44

WERNER CHRISTEN RECORDER

PAID KY DEPUTY

When Recorded Mail To: Mail Tax Statements To: Thomas E. Franklin

Thomas F. Franklin P.O. Box 4788

Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas F. Franklin, A single man

do(es) hereby GRANT, BARGAIN and SELL to

Thomas F. Franklin, Trustee of the Thomas F. Franklin Revocable Living Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

SITUATE IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE FOUND BRASS CAP MONUMENT MARKING THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 7; PROCEED SOUTH 0"06'50" EAST 276.98 FEET ALONG THE 1/16 SECTION LINE TO A FOUND IRON BAR; THENCE NORTH 66°57'04" EAST 95 FEET ALONG THE SOUTHERLY RIGHT OF WAY LINE OF JACKS VALLEY ROAD TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHWEST CORNER OF THE PARCEL; CONTINUE THENCE NORTH 66°57'04" EAST, 145,50 FEET TO THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH 23°02'56" EAST 300.40 FEET TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE SOUTH 66°57'04" WEST 145,50 FEET TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH 23°02'56" WEST 300.40 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 17, 2003, IN BOOK 0103, PAGE 07153, AS INSTRUMENT NO. 0564303.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

0633169 BK1204PG12990 THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Thomas F. Franklin

STATE OF

NEVADA

:55.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on 12-20-04 by

MARGIE A. COOLEY NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires August 9, 2008
No: 90-0864-5

Thomas F. Franklin

Notary Public,

(My commission expires:

THE STINSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UHON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

0633169 BK 1204 PG 12991