

A.P.N. # 1318-26-101-074

R.P.T.T. \$ 1023.75 \$1285
ESCROW NO. 040202553

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
ROBERT FEATHERER
793 W 8TH STREET
BENICIA CA 94510

WHEN RECORDED MAIL TO:
ROBERT FEATHERER
793 W 8TH STREET
BENICIA CA 94510

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 28 PM 2:46

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID OK DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRETT HUBBARD, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRETT HUBBARD AND KAREN C. HUBBARD, HUSBAND AND WIFE AS TENANTS IN COMMON AS TO AN UNDIVIDED 50% INTEREST AND ROBERT C. FEATHERER AND DELORES I. FEATHERER, HUSBAND AND WIFE AS TENANTS IN COMMON AS TO AN UNDIVIDED 50%**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 23, 2004**

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or existence of said instrument, or for the effect of such recording on the title of the property involved.

Brett Hubbard
BRETT HUBBARD



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-6-04
by BRETT HUBBARD

Signature Mary H Kelsch
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0633183

BK1204PG13141

STATE OF California

COUNTY OF Solano

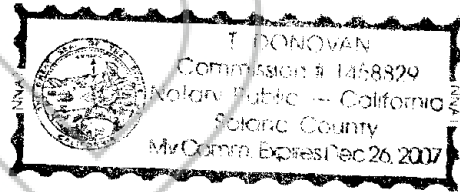
On December 3, 2004 before me, T. Donovan, Notary Public
(Name of Notary Public)

personally appeared Brett Hubbard

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

T. Donovan
(Signature of Notary Public)



(This area for notarial seal)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040202553

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Commencing at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M.; which bears North 89°46' West a distance of 163.80 feet from the quarter corner between said Sections 23 and 26; thence South 0°08' West a distance of 788.33 feet to the True Point of Beginning; thence continuing South 00°08' West a distance of 85.00 feet; thence North 89°46' West a distance of 163.80 feet to a point; thence North 0°08' East a distance of 85.00 feet to a point; thence South 89°46' East a distance of 163.80 feet to the Point of Beginning; being a portion of Lot 2 of the PALADY TRACT, in Section 26, Township 13 North, Range 18 East, M.D.B.&M.

Assessors Parcel No. 1318-26-101-074

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 1, 2001, BOOK 0801, PAGE 386, AS FILE NO. 0519764, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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