REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., REVADA

2004 DEC 28 PM 2: 57

WERNER CHRISTEN RECORDER

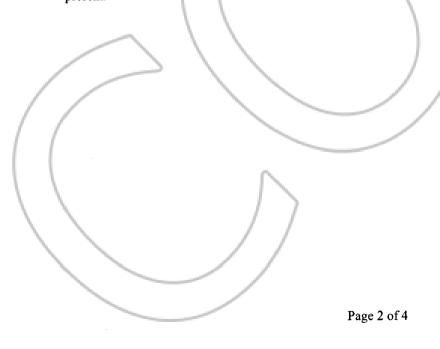
17. PAID ON DEPUTY

Record and Retu	ırn 🛛 by Mail 🗌 by	Pickup to:			
WELLS FARGO) BANK, N.A.	/			
3601 MINNESC	TA DRIVE		/	/ /	
BLOOMINGTO	N, MN 55435 macx	4701-022		\ \	
22001111010)	
PP 17 PP 6 PP				NOWER OF A STORY	T 7
				POWER OF ATTORNE and insurance documents and	
The undersigned borrowe	r(s), whether one or	more, each referre	d to below as "!	I" or "me," residing at:	
3955 Gray Hills Road					,
Street A	Address	-			
Wellington	. ,NV	89444 D	ouglas	("Present A	ddress'')
City	State	Zip	County		diress j.
1		\	\	\ /	
I am the Buyer/Owner of	the following manuf	factured home (the	"Manufactured	l Home"):	
New	2004		KIT		
New/Used	Year			acturer's Name	
	\	> ~ ~ ~ ~	1_	روب × عو ۱	1.11
87-B-27 Model Name/Model No.		DO562 A Manufacturer's Sei	r+B	Length/Width	<u>u</u>
and the second s	The same of the sa		/	Length width	
permanently affixed to th	e real property locate				
		Street Add	iress		
Wellington	NV	89444 Doug	olas	("Property Address") an	d as more
City	State		County	_(* 10 h o 10) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
·		-	·		
				hereby irrevocably make,	
appoint and authorize wit					"Lender"),
				ne, place and stead in any v	
				egation, (1) to complete, ex ents, designations, releases	
				isions of the Security Instru	
dated December 23				complete, execute and de	
		Page 1 of 4		, , , , , , , , , , , , , , , , , , , ,	,,
		Page 1 01 4	r		

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0633187 BK1204PG13166 name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



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0633187

WITNESS my hand and seal this $\boxed{27}$ day of $\boxed{1}$	Jecemba, 2004.
William De Francis	/\
Borrower for Mances	Witness
	\ \
William R. Francis Printed Name	\ \
Printed Name	\ \
	~ \ \ \
Wendy V- Grancing	Witness
Воггоwег	witness
Wendy J. Francis	
Printed Name	
STATE OF Nevada)	
) ss.:	
COUNTY OF <u>Douglas</u>)	
On the 27 day of December	2004 in the year 2004 before me, the
undersigned, a Notary Public in and for said State, personal	ly appeared
William R. Francis and Wendy J. Francis	
personally known to me or proved to me on the basis of sati is (are) subscribed to the within instrument and acknowledg	stactory evidence to be the individual(s) whose name(s)
his/her/their capacity(ies), and that by his/her/their signature	
behalf of which the individual(s) acted, executed the instrur	
$\alpha \sim 100$	
Notary Cignature Dunbar	
Notary Printed Name	/ / ~
(\ \
Notary Public; State of <u>Nevada</u>	
Qualified in the County of <u>Douglas</u> My commission expires: 12 10 00000000000000000000000000000000	1 1
Official Seal:	
WENDY I	NINDAD E
Notary Public - S	State of Nevada
Appointment Recorded	tin Douglas County
No: 02-79065-5 - Expire:	3 Upcomber 16, 2006
\ / /	
Date of Day Colonia Halis	
Drafted By: Cristina Heim	

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EXHIBIT A

PROPERTY DESCRIPTION

Lot 184, as shown on the map of Topaz Ranch Estates Unit No. 2, filed in the Office of the County Recorder of Douglas Country, Nevada, on February 20, 1967, as Document No. 35464



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