Stewart Title of Douglas County IN OFFICIAL RECORDS OF A.P.N. # 1219-26-001-047 DOUGLAS CO. HEYADA 2004 DEC 28 PM 2: 59 ESCROW NO. 040103216 RECORDING REQUESTED BY: VERNER CHRISTEN RECORDER STEWART TITLE COMPANY PAID DEPUTY WHEN RECORDED MAIL TO: JAMES E. TAPLIN 550 Jackson Ranch Road Gardnerville, NV 89490 (Space Above for Recorder's Use Only) NOTICE OF COMP Must be filed within 15 days after completion NRS 108.228 Individual or Corporation **NOTICE IS HEREBY GIVEN:** 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: **NAME** STREET AND NO. JAMES E. TAPLIN 550 Jackson Ranch Rd Gardnerville, (If more than one owner of the interest stated, the name and address of each must be inserted.) MICHELLE TAPLIN same as above 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") day of December, 2004 4. That on the 9th a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was DA DEVELOPEMENT OEVELOPEMENT / OWNER Builder—
(If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of County of DOUGLAS , State of Nevada and is described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 550 JACKSON RANCH ROAD, GARDNERVILLE, NV Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. JAMES E. TAPLIN VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. STATE OF NEVADA COUNTY OF DOUGLAS SUZANNE CHEECHOV This instrument was acknowledged before me on **NOTARY PUBLIC** JAMES E. TAPLIN STATE OF NEVADA opt. Recorded in Douclas County

aure

Signature

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

My April Expires June 25, 2007

0633188

REQUESTED BY

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040103216

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

That portion of the North 1/2 of Section 26, Township 12 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada being more particularly described as follows:

PARCEL 1:

Beginning at the Southeasterly corner of Lot 6 of the Amended Record of Survey for JERALD R. JACKSON, recorded in Book 0501 at Page 9960 as Document No. 515523 of the Official Records of said Douglas County;

thence Westerly along the Southerly line of said Lot 6, South 71°25'05" West, 51.14 feet;

thence South 5°26'58" East, 89.56 feet;

thence South 71°25'05" West, 108.65 feet;

thence North 27°13'27" West, 227.54 feet;

thence North 0°04'29" West, 86.74 feet;

thence North 71°25'05" East, 118.08 feet to a point on a curve, said curve being concave to the Southeast and having a radius of 55.00 feet, a radial line through said point bears North 76°08'44" West;

thence Northerly and Easterly along said curve through a central angle of 57°33'49" an arc distance of 55.26 feet;

thence North 18°34'55" West, 4.50 feet to a point on the Northerly line of said Lot 6;

thence Easterly along said Northerly line, North 71°25'05" East, 16.64 feet to the Northeasterly corner of said Lot 6;

thence Southerly along the Easterly line of said Lot 6, South 22°04'27" East, 99.81 feet;

Continued on next page

LEGAL DESCRIPTION - continued Order No.:040103216

thence South 18°25'00" East, 150.37 feet to the Point of Beginning.

Reference is made to Parcel 6C of Record of Survey recorded December 12, 2003 in Book 1203 at Page 5769, as Document No. 599435.

ASSESSOR'S PARCEL NO. 1219-26-001-047

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 28, 2004, BOOK 0604, PAGE 13494, AS FILE NO. 617286, AND RE-RECORDED JULY 13, 2004, BOOK 0704, PAGE 4789, AS DOCUMENT NO. 0618611, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

All roadway easements as set forth in Grant, Bargain, Sale Deed executed by Jerald R. Jackson Trustee and Irene M. Windholz, Trustee and filed for record with Douglas County Recorder on May 31, 2001 in Book 0501, Page 9961 as Document No. 0515524 and being further depicted on the Amended Record of Survey for Jerald R. Jackson filed for record with the Douglas County Recorder on May 31, 2001 in Book 0501, Page 9960 as Document No. 0515523.