

16-

1220-24-601-014

APN: 29-452-18  
Recording requested by and mail documents and tax statements to:

✓ Name: Barbara Flinn-Hanna and/or Timothy L. Hanna  
Address: 3477 Cuesta Drive  
City/State/Zip: San Jose, CA 95148

DED108  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
www.legalformsrus.com

REQUESTED BY  
Barbara Flinn-Hanna  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC 29 PM 1:32

WERNER CHRISTEN  
RECORDER

\$16.00 PAID [Signature] DEPUTY

RPTT: 000 #16 #5 **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: BARBARA FLINN-HANNA, successor Trustee in The Flinn Family Trust U/D/T 08-16-94.

grant to the Grantee (Buyer) whose name(s) is/are: BARBARA FLINN-HANNA and TIMOTHY L. HANNA, husband and wife as joint tenants

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 698 Mustang Lane, Gardnerville, Nevada, County of Douglas

whose legal description is as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

0633270

BK1204PG13719

EXHIBIT A

LEGAL DESCRIPTION

PARCEL No. 1

All that certain piece or parcel of land located in the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada, and more particularly described as follows:

Parcel 2 as set forth on parcel map for GREGORY A. DAVIES filed for record on the Office of the County recorder of Douglas County, State of Nevada, on August 7, 1974, in Book 874, Page 120, Document No., 74599 of Official Records, Douglas County, Nevada.

PARCEL No. 2

Commencing at the West 1/4 corner of said Section 24, thence East along the centerline of Arabian Lane, a distance of 4,092.82 feet to the Southwest corner of that certain parcel of land conveyed to Don Chambers, et ux, in Deed recorded August 14, 1974, in Book 874, Page 423, Document No. 74755, Official Records, Douglas County, Nevada; thence North along the West line of the Chamber's parcel of land, a distance of 198.01 feet to the TRUE POINT OF BEGINNING; said point being further described as the Northwest corner of Parcel No. 2, as morefully shown on that certain Parcel Map recorded August 7, 1974, in Book 874, Page 120, Document No. 74599, Official Records of Douglas County, Nevada; thence continuing North, a distance of 12.50 feet to a point; thence East, a distance of 260.18 feet to a point in the centerline of Mustang Lane; thence along the centerline Mustang Lane, a distance of 12.50 feet to a point; said point being the Northeast corner of Chamber's parcel of land first above-mentioned, thence West along the Northerly boundary line of Chamber's land, a distance of 260.18 feet to the POINT OF BEGINNING.

Said land being a portion of Parcel No. 1, as set forth on that parcel map of GREGORY A. DAVIES filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 7, 1974, Book 874, Page 120 Document No. 74599 Official Records, Douglas County, Nevada.

Assessment Parcel No. 29-452-18

0633270  
BK1204PG13720

Witness Whereof, my hand has been set on December 29th, 20 04.

Barbara Flinn-Hanna

Signature on line above

Signature on line above

Barbara Flinn-Hanna

Print name on line above

Print name on line above

STATE OF Nevada )  
COUNTY OF Douglas )

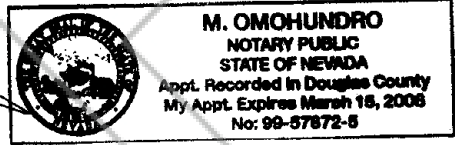
On this 29th day of December, 20 04, personally appeared  
before me, a Notary Public Barbara Flinn-Hanna  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument  
who acknowledged that She executed this instrument. Witness my hand and official seal.

[Signature]

Notary Public

My commission expires: 3/15/06

Consult an attorney if you doubt this forms fitness for your purpose.



0633270  
BK1204PG13721