A.P.N. # 1420-28-811-019

R.P.T.T. \$ # 3

ESCROW NO. 040103554

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

KETRON

1343 KIM PLACE

MINDEN , NV 89423

REQUESTED BY

# Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 DEC 30 AMII: 17

WERNER CHRISTEN RECORDER

15.00 DE DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GLEN KETRON, A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GLEN P. KETRON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 22, 2004

GLENP,KETRON

STATE OF DOX S SS.

K. MATHA
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 03-83978-3 - Expires May 1, 2007

This instrument was acknowledged before me on Decomber 33 205

by, Glen'y hetron

Signature\_\_\_\_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

ESCROW NO.: 040103554

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 19, as shown on the map of SARATOGA HEIGHTS UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on May 15, 1961, as Document No. 17827.

Assessor's Parcel No. 1420-28-811-019

