

A.P.N. # 1420-26-401-001

R.P.T.T. \$ 780.00
ESCROW NO. 040802777

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEES
P.O. BOX 2914
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 30 AM 11:21

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CONSTANCE ALEXANDER, An Unmarried Woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MIKE McCORMICK and TONI McCORMICK, HUSBAND AND WIFE AS JOINT TENANTS**


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 17, 2004**

Constance Alexander
CONSTANCE ALEXANDER


CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Comm. Expires February 3, 2007
08-2565-5

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12/17/2004, by CONSTANCE ALEXANDER

Signature *Charlene L Hanover*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0633395

BK 1204 PG 14353

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040802777

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

The East half of that certain piece or parcel of land
situate in the County of Douglas, State of Nevada, being a
portion of the SW 1/4 of the SW 1/4 of Section 26, Township
14 North, Range 20 East, M.D.B. & M., that is described as
follows:

Commencing at the Southwest corner of the SW 1/4 of the SW
1/4 of said Section 26; thence North 89°57' East along the
South line of said Section 26 a distance of 413.74 feet to
the true point of beginning; thence North 0°05' West a
distance of 368.50 feet; thence North 89°57' East a
distance of 295.59 feet; thence South 0°05' East a distance
of 368.50 feet to a point on the South line of said Section
26 a distance of 295.59 feet to the true point of beginning.

Reference is made to Record of Survey recorded August 15,
1994, in Book 894, Page 2477, as Document No. 343982.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED SEPTEMBER 13, 2004, BOOK 0904, PAGE 4464, AS FILE
NO. 604005, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

ASSESSOR PARCEL NUMBER : 1420-26-401-001

0633395

BK 1204 PG 14354