

A.P.N. # 1418-34-110-043

R.P.T.T. \$ 4875.00

ESCROW NO. 04023528 040503504

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

JACKSON RANCHERIA DEVELOPMENT

P.O. BOX 1090

JACKSON, CA. 95642

WHEN RECORDED MAIL TO:

JACKSON RANCHERIA DEVELOPMENT

P.O. BOX 1090

JACKSON, CA. 95642

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 30 AM 11:41

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ZCOVE LLC, A NEVADA LLC**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JACKSON RANCHERIA DEVELOPMENT CORPORATION**, a corporation chartered under the Constitution of the Jackson Band of Miwuk Indians, Jackson Rancheria, Amador County, California

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of _____ County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

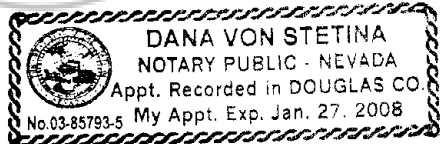
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 14, 2004 ZCOVE LLC, A NEVADA LLC**

BY: *Suzanne M. Lundahl*
SUZANNE M. LUNDAHL
OPERATING MANAGER

BY: _____

STATE OF Nevada }
COUNTY OF Carson City } SS.



This instrument was acknowledged before me on December 16, 2004
by, **SUZANNE M. LUNDAHL**

Signature *Dana Von Stetina*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0633404
BK 1204 PG 14418

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040503504

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4, in Block B, of LINCOLN PARK, Lake Tahoe, Nevada,
according to the Official Map thereof filed in the Office
of the County Recorder of Douglas County, Nevada, on
September 7, 1921, as Document No. 305.

Assessors Parcel No. 1418-34-110-043

Excepting Therefrom that portion of said land deeded to the
State of Nevada in Deed recorded June 21, 2002 in Book
0602, Page 7080, Document No. 0545292, Official Records of
Douglas County, Nevada.

0633404
BK1204PG14419