REGUESTED BY

Stewart Title of Douglas County A.P.N. # 1022-18-001-020 ESCROW NO. 040801130, 2004 DEC 30 PM 2: 00 RECORDING REQUESTED BY: WERNER CHRISTEN RECORDER STEWART TITLE COMPANY DEPUTY WHEN RECORDED MAIL TO: MASON P.O. BOX 2789 GARDNERVILLE, NV 89410 (Space Above for Recorder's Use Only) Must be filed within 15 days after completion NRS 108.228 **Individual or Corporation** NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: STREET AND NO. NAME CITY STATE P.O. BOX 2789 ELGIN MASON **Gardnerville** NV (If more than one owner of the interest stated, the name and address of each must be inserted.) **BRONWYN MASON** P.O. BOX 2789 Gardnerville. 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. IN FEE (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 24th day of November, 2004 a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was KIRKA CONSTRUCTION (If no contractor for work of improvement as a whole, insert "No Contractor.") GARDNERVILLE That the real property herein referred to is situated in the City of County of DOUGLAS , State of Nevada and is described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 3215 PENROD LANE, GARDNERVILLE, NV Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice EKGIN C. MASON itself must also sign the verification below. VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. STATE OF NEVADA } ss. COUNTY OF DOUGLAS **NOTARY PUBLIC** This instrument was acknowledged before me on 11/24/2004 STATE OF NEVADA by ELGIN C. MASON Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5 Signature

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

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# EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 040801130

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

#### PARCEL A:

Parcel 1 as set forth on that certain Parcel Map #LDA01-002 filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 30, 2001 in Book 401, of Official Records, at Page 7816, as Document No. 513201.

ASSESSOR'S PARCEL NO. 1022-18-001-020

## PARCEL B:

An access easement over the following described property:

A parcel of land within the NW1/4 of Section 18, Township 10 North, Range 22 East, M.D.B.&M. in Douglas County, Nevada, and more particularly described as follows:

Commencing at the NW corner of Section 18, Township 10 North, Range 22 East, M.D.B.&M. (said corner being marked by a brass cap) which is the NW corner of Lot 1 as shown on the Record of Survey for the Walker River Development company filed as Document 45990 in the Office of the Douglas County Recorder; thence S00°13'30"W along the west line of said Lot 1 a distance of 661.40 feet to the SW corner of said Lot 1; thence N86°43'E along the South line of said Lot 1 a distance of 680.46 feet to the TRUE POINT OF BEGINNING; thence N03°17'W on a line parallel to the East line of said Lot 1 a distance of 15 feet; thence N86°43'E on a line parallel to the South line of said Lot 1 a distance of 20 feet to a point on the East line of said Lot 1; thence S03°17'E along said East line of Lot 1 a distance of 15 feet to the SE corner of said Lot 1; thence S86°43'W along the South line of said Lot 1 a distance of 20 feet to the TRUE POINT OF BEGINNING. Said parcel contains 300 square feet more or less.

### PARCEL C:

A Non-Exclusive right of way and easement for road and utility purposes on and over the 60 foot roadway (and its extension Easterly to U.S. Highway 395) shown as Penrod Continued on next page

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ESCROW NO.: 040801130

Lane on the Record of Survey filed October 10, 1969 as Document No. 45990.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 9, 2003, BOOK 0403, PAGE 4336, AS FILE NO. 573009, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

