



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801130

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

PARCEL A:

Parcel 1 as set forth on that certain Parcel Map #LDA01-002 filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 30, 2001 in Book 401, of Official Records, at Page 7816, as Document No. 513201.

ASSESSOR'S PARCEL NO. 1022-18-001-020

PARCEL B:

An access easement over the following described property:

A parcel of land within the NW1/4 of Section 18, Township 10 North, Range 22 East, M.D.B.&M. in Douglas County, Nevada, and more particularly described as follows:

Commencing at the NW corner of Section 18, Township 10 North, Range 22 East, M.D.B.&M. (said corner being marked by a brass cap) which is the NW corner of Lot 1 as shown on the Record of Survey for the Walker River Development company filed as Document 45990 in the Office of the Douglas County Recorder; thence S00°13'30"W along the west line of said Lot 1 a distance of 661.40 feet to the SW corner of said Lot 1; thence N86°43'E along the South line of said Lot 1 a distance of 680.46 feet to the TRUE POINT OF BEGINNING; thence N03°17'W on a line parallel to the East line of said Lot 1 a distance of 15 feet; thence N86°43'E on a line parallel to the South line of said Lot 1 a distance of 20 feet to a point on the East line of said Lot 1; thence S03°17'E along said East line of Lot 1 a distance of 15 feet to the SE corner of said Lot 1; thence S86°43'W along the South line of said Lot 1 a distance of 20 feet to the TRUE POINT OF BEGINNING. Said parcel contains 300 square feet more or less.

PARCEL C:

A Non-Exclusive right of way and easement for road and utility purposes on and over the 60 foot roadway (and its extension Easterly to U.S. Highway 395) shown as Penrod

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Lane on the Record of Survey filed October 10, 1969 as Document No. 45990.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 9, 2003, BOOK 0403, PAGE 4336, AS FILE NO. 573009, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."