

A.P.N. # 1022-18-001-020

R.P.T.T. \$ 0 #9 138.45 (1/6 interest)
ESCROW NO. 040801130A

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 2789
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 30 PM 2:07

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ELGIN C. MASON AND BRONWYN K. MASON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ELGIN C. MASON and BRONWYN K. MASON, Husband and Wife and ZITA M. KENNEDY, A Single Woman, all as Joint Tenants each as to 1/3 interest.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of _____ State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

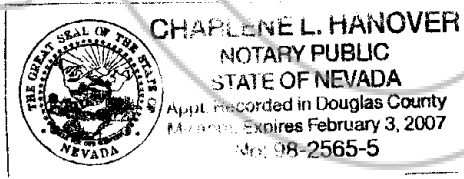
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 28, 2004**

[Signature]

ELGIN C. MASON
[Signature]

BRONWYN K. MASON



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12/29/2004, by, **ELGIN C. MASON and BRONWYN K. MASON**

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801130

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

PARCEL A:

Parcel 1 as set forth on that certain Parcel Map #LDA01-002 filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 30, 2001 in Book 401, of Official Records, at Page 7816, as Document No. 513201.

ASSESSOR'S PARCEL NO. 1022-18-001-020

PARCEL B:

An access easement over the following described property:

A parcel of land within the NW1/4 of Section 18, Township 10 North, Range 22 East, M.D.B.&M. in Douglas County, Nevada, and more particularly described as follows:

Commencing at the NW corner of Section 18, Township 10 North, Range 22 East, M.D.B.&M. (said corner being marked by a brass cap) which is the NW corner of Lot 1 as shown on the Record of Survey for the Walker River Development company filed as Document 45990 in the Office of the Douglas County Recorder; thence S00°13'30"W along the west line of said Lot 1 a distance of 661.40 feet to the SW corner of said Lot 1; thence N86°43'E along the South line of said Lot 1 a distance of 680.46 feet to the TRUE POINT OF BEGINNING; thence N03°17'W on a line parallel to the East line of said Lot 1 a distance of 15 feet; thence N86°43'E on a line parallel to the South line of said Lot 1 a distance of 20 feet to a point on the East line of said Lot 1; thence S03°17'E along said East line of Lot 1 a distance of 15 feet to the SE corner of said Lot 1; thence S86°43'W along the South line of said Lot 1 a distance of 20 feet to the TRUE POINT OF BEGINNING. Said parcel contains 300 square feet more or less.

PARCEL C:

A Non-Exclusive right of way and easement for road and utility purposes on and over the 60 foot roadway (and its extension Easterly to U.S. Highway 395) shown as Penrod

Continued on next page

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ESCROW NO.: 040801130

Lane on the Record of Survey filed October 10, 1969 as
Document No. 45990.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED APRIL 9, 2003, BOOK 0403, PAGE 4336, AS FILE NO.
573009, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."