A.P.N. # 1320-33-817-005

R.P.T.T. \$ 1,483.95

ESCROW NO. 040300431

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1449 HARVEST AVENUE
GARDNERVILLE, NV 89410

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVARA

2004 DEC 30 PM 2: 11

WERNER CHRISTEN RECORDER

15 PAID KA DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CRAIG A. SMITH and JACKIE R. SMITH, husband and wife as AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 13, 2004

SYNCON HOMES A NEVADA CORPORATION

ANDREW W. MITCHELL
PRESIDENT

BY:_____

STATE OF Nevada

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on 12-15-04

by, ANDREW W. MITCHELL

J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Carson City

My Appt. Expires February 15, 2005

No: 97-0092-3

Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300431

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, in Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

ASSESSOR'S PARCEL NO. 1320-33-817-005

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