

A.P.N. # 1121-05-512-001

R.P.T.T. \$ 0 # 5

ESCROW NO. 040803418

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
234 WALKER STREET
GARDNERVILLE, NV 89410

DOC # **0633508**
01/03/2005 10:26 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0105 PG-094 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STACEY COSTA, Wife of the Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CY COSTA, A Married Man as His Sole and Separate Property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

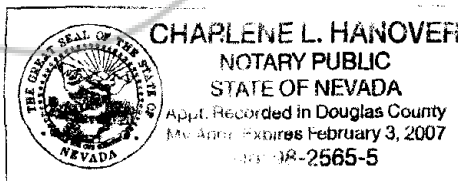
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 13, 2004**

STACEY COSTA



STATE OF NEVADA }
}

COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 12/22/2004,
by, **STACEY COSTA**

Signature
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Order No.: 040803418

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

The Leasehold Estate created by the sub-lease executed by JOHNSON DEVELOPMENT LLC, A NEVADA LIMITED LIABILITY CO., as Lessor, to CY COSTA AND STACEY COSTA, HUSBAND AND WIFE AS JOINT TENANTS, as Lessee, for the term and upon the terms and conditions contained in said lease recorded January 6, 2004, in Book 0104, at Page 01136, as Document No. 0601297, the following described premises towit:

Lot 54, as set forth on Amended Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 3, being filed for record with the Douglas County Recorder on September 10, 2002, in Book 0902, Page 2510, as Document No. 551762.

ASSESSOR'S PARCEL NO. 1121-05-512-001

