

A.P.N. 1220-10-701-001
1220-10-701-004
1220-10-701-008
1220-10-801-001
1220-10-802-002
1220-10-803-001
1220-10-811-030
1220-10-811-031
1220-10-811-034
1220-15-501-002
1220-15-502-001
1220-15-501-003

APN _____

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

#040100081 P.P.T.T. \$ #3

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2005 JAN -4 AM 11:31

WERNER CHRISTEN
RECORDER

\$ 16⁰⁰ PAID 30 DEPUTY

GRANT, BARGAIN AND SALE WATER RIGHTS DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0633631

BK 0105 PG 00712

APN: NUMEROUS PARCELS

RECORDING REQUESTED BY:
STEWART TITLE-MINDEN
1663 US HIGHWAY 395 N, STE. 101
MINDEN, NV 89423

#3 
AFTER RECORDATION, RETURN BY MAIL TO:

STEWART TITLE-MINDEN
1663 US HIGHWAY 395 N, STE. 101
MINDEN, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 3rd day of January, 2005, to convey the below-mentioned water rights from DONALD E. BROOKS and LYNNETTE L. BROOKS, co-Trustees of the Brooks Family Trust Agreement, dated February 18, 1992, (hereinafter referred to as "GRANTORS"), to TOM A. BROOKS, Grantors' son, (hereinafter referred to as "GRANTEE").

WITNESSETH:

That said GRANTORS, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, all of GRANTORS' right, title, and interest in and to the following described water rights which are on file with the Nevada State Engineer's Office, to wit:

1.0 c.f.s., but not to exceed 95.0 million gallons per annum of underground water rights of Permits 30001 and 33364, as those Permits are identified by the Nevada State Engineer, located within the Carson Valley Hydrographic Basin (105) in Douglas County, Nevada and all rights related to Permit 69298, as identified in the State Engineer's Office.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and

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