	A.P.N.	1220-10-701-001
		1220-10-701-004
		1220-10-701-008
		1220-10-801-001
		1220-10-802-002
		1220-10-803-001
		1220-10-811-030
		1220-10-811-031
		1220-10-811-034
		1220-15-501-002
		1220-15-502-001
APN		1220-15-501-003

REGULS I ED BY

Stewart Title of Douglas County IN DEFICIAL RECORDS OF DOUGLAS CO., REVAID

2005 JAN -4 AMII: 31

WERNER CHRISTEN RECORDER

\$ 16 PAID BC DEPUTY

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

#0401001081

F.P.T.T. \$ #3

GRANT, BARGAIN AND SALE WATER RIGHTS DEED (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

0633631 BK0105PG00712

APN: NUMEROUS PARCELS

RECORDING REQUESTED BY: STEWART TITLE-MINDEN 1663 US HIGHWAY 395 N, STE. 101 MINDEN, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

STEWART TITLE-MINDEN 1663 US HIGHWAY 395 N, STE. 101 MINDEN, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 2 day of January, 2005, to convey the below-mentioned water rights from DONALD E. BROOKS and LYNNETTE L. BROOKS, co-Trustees of the Brooks Family Trust Agreement, dated February 18, 1992, (hereinafter referred to as "GRANTORS"), to TOM A. BROOKS, Grantors' son, (hereinafter referred to as "GRANTEE").

WITNESSETH:

That said GRANTORS, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, all of GRANTORS' right, title, and interest in and to the following described water rights which are on file with the Nevada State Engineer's Office, to wit:

1.0 c.f.s., but not to exceed 95.0 million gallons per annum of underground water rights of Permits 30001 and 33364, as those Permits are identified by the Nevada State Engineer, located within the Carson Valley Hydrographic Basin (105) in Douglas County, Nevada and all rights related to Permit 69298, as identified in the State Engineer's Office.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and

-1-

0633631 RK0105PG00713 assigns forever.

	TORS have hereunto executed this WATER
RIGHTS DEED the day and year first written	above / De A
Date: $\frac{1.305}{}$	y: Chrola Taras
<i>'</i>	Donald E. Brooks TRUSTEE
It	s: Trustee
State of Nevada)	
) ss.	
County of Douglas)	
This instrument was acknowledged bef	fore me on the 3 th day of Jal , 2005,
by Donald E. Brooks, as co-Trustee of the Bro	oks Family Trust Agreement, dated February 18,
1992.	,,,,,
SUZANNE CHEECHOV	Aug Cham
NOTARY PUBLIC STATE OF NEVADA	Jany Choo
Appl nacorded in Douglas County	OTART PUBLIC
Appl. Expires June 25, 2007	
dalic	for the form to the to
Date://3/M B	y: Lynotte L. Brooks Co-trustee
	Lynnette L. Brooks
It .	s: Theater
	\ \
State of Nevada)	
) ss. County of Douglas))
This instrument was acknowledged be	fore me on the 3 th day of <u>Jan.</u> , 2005, ooks Family Trust Agreement, dated February 18,
	oks Family Trust Agreement, dated February 18,
1992.	A, C
SUZANNE CHEECHOV	July Ob
NOTARY PUBLIC STATE OF NEVADA	NOTARY PUBLIC
Appl. Recorded in Douglas County An appl. Expires June 25, 2007	
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