MAIL TAX STATEMENTS TO:

Kingsbury Crossing Owners Association Acct. No. 470918641 c/o Tricom Management, Inc. 1300 N. Kellogg Dr., Ste. B Anaheim, CA 92807 DOC # 0633667 01/04/2005 02:40 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

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Fee: 16.00 RPTT: 1.95



Space below Line for Recorder's Use

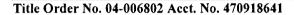
RECORDING REQUESTED BY:

Stewart Vacation Ownership

Grant, Bargain; Sale Deed

WHEN RECORDED MAIL TO:

Kingsbury Crossing Owners Association c/o Tricom Management, Inc. 1300 North Kellog Drive #B Anaheim, CA 92807



GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Lucie Mondani, a married woman as her sole and separate property in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Kingsbury Crossing Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining.	
Witness our hand(s) this 20 day of December	,2004
Grantee's Address: Kingsbury Crossing Owners Association	By: Tucie Mondanie
c/o Tricom Management, Inc.	Lucie Mondani /
1300 N. Kellogg Dr., Ste. B	
Anaheim, CA 92807	
Amunomi, GA 92007	
STATE OF Florida)	
) ss.	
COUNTY OF Pinellas	/ /
On 12 20 2004, before me, the undersigned Notary Public in	
and for said State, personally appeared Lucie Mondani	
personally known (or proved) to be the person(s) whose name(s)	
is/are subscribed to the above instrument who acknowledged that	
he/she/they executed the same.	ged that
ne/sne/tney executed the same.	
WITNESS my hand and official seal.	
WITNESS my hand and official scal.	
Allera Real,	(Seal)
Notary Public	_` /

MY COMMISSION # DD 106143 EXPIRES: June 3, 2006

KARINA REALI

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0105 PG-994 01/04/2005

Exhibit "A"

LEGAL DESCRIPTION FOR KINGSBURY CROSSING

Interval #3202-02

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto

as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

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