

A.P.N. # 1220-22-211-033

R.P.T.T. \$ 1248.00

ESCROW NO. 040103235

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**810 BLUEROCK ROAD**  
**GARDNERVILLE, NV 89460**

DOC # **0633669**  
01/04/2005 02:44 PM Deputy: KLJ

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0105 PG- 998 RPTT: 1248.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JARED H. NELSON AND JAMIE DAWN NELSON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANTHONY W. SILVA AND DONNA / SILVA, HUSBAND AND WIFE, AS JOINT TENANTS** / **KINGMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

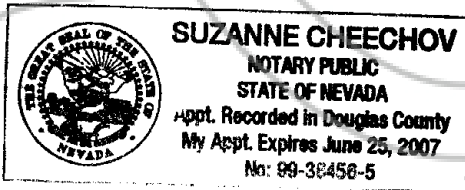
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 08, 2004**

*Jared H. Nelson*  
JARED H. NELSON

*Jamie Dawn Nelson*  
JAMIE DAWN NELSON



STATE OF NV }  
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 12/22/04  
by JARED H. NELSON and JAMIE DAWN NELSON

Signature *Suzanne Chee*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 040103235

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 30, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Re-Subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Assessor's Parcel No. 1220-22-211-033

