A.P.N. # 0000 - 21 - 551 - 030 / / 20 - 08 - 4 //-003 R.P.T.T. \$ 1035 . 45 ESCROW NO. 040203204

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1171 White Oak LOOP
Minden, NV 89473

DOC # 0633678 01/04/2005 02:59 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder Page: 1 Of 2

Page: 1 Of 2 Fee: 15.00 BK-0105 PG-1087 RPTT: 1035 45



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONAL R. ASTON AND MONIQUE Y. ASTON, HUSBAND AND WIFE

and to the heirs and assigns of such Grantce forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 15, 2004

DONAL R. ASTON

Monique y. Aston

WARREN MOSES
Commiss-on # 1525346
Notary Public - California
Los Angeles County
My Comm. Expires Dec 2, 2008

STATE OF <u>California</u> } COUNTY OF <u>LOS Angeles</u> } SS.

This instrument was acknowledged before me on by, DONAL R. ASTON and MONIQUE Y. ASTON

Signature Coloragy Public)

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

040203204 ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 14, in Block R, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

Assessor's Parcel No. 1420-08-411-003



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