

A.P.N. # 1220-01-002-046

R.P.T.T. \$ 1033.50

ESCROW NO. 040102702

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

1329 HWY 395 NORTH, STE #10-111

GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

DOC # **0633680**
01/04/2005 03:02 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0105 PG- 1112 RPTT: 1033.50



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CARL J. KENNEDY, JR. AND SUSAN J. DEHOFF KENNEDY, CO-TRUSTEES OF THE CARL JEFFERSON KENNEDY JR. AND SUSAN JANE DEHOFF KENNEDY REVOCABLE INTER VIVOS FAMILY TRUST DATED FEBRUARY 9, 1991**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DA DEVELOPMENT COMPANY, INC.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 10, 2004** **CARL JEFFERSON KENNEDY JR. & SUSAN JANE DEHOFF KENNEDY REV TRUST DTD 2/9/91**

BY: *Carl J. Kennedy Jr* *Susan J. Dehoff Kennedy*
CARL J. KENNEDY, JR.
CO-TRUSTEE

BY: *Susan J. Dehoff Kennedy*
SUSAN J. DEHOFF KENNEDY
CO-TRUSTEE



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-36456-5

STATE OF NV }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 12/1/04
by, **CARL J. KENNEDY, JR. and SUSAN J. DEHOFF KENNEDY**

Signature *Suzanne Cheechov*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102702

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 22, IN BLOCK C, AS SET FORTH ON THE FINAL MAP #PD01-19 FOR STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, SEPTEMBER 17, 2002, BOOK 0902, PAGE 5372, AS DOCUMENT NO. 552347, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 26, 2003, BOOK 0303, PAGE 12541, AS DOCUMENT NO. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-046

