

A.P.N. # 1318-26-101-074
ESCROW NO. 040202553
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

WENDY S. GUIDRY
P.O. BOX 209
RANCHO SANTA FE, CA 92067

DOC # 0633681
01/04/2005 03:03 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0105 PG- 1114 RPTT: 0.00



(Space Above for Recorder's Use Only)

RELEASE OF LIEN

OWNER: WENDY S. GUIDRY

THE UNDERSIGNED, JAMES F. HAEN, P.E. DBA HAEN ENGINEERING, hereby releases that certain Lien, recorded 2-3-04, in Book 0204, Page 01245, Document No. 0603707, Official Records of Douglas, State of Nevada, and covering the following described real property in the County of Douglas, State of Nevada:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF

DATE: December 08, 2004

James F Haen

JAMES F. HAEN

STATE OF California }
COUNTY OF El Dorado } ss.

This instrument was acknowledged before me on December 28, 2004.
by James F. Haen

Signature *James E. Cotcher*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

James E. Cotcher

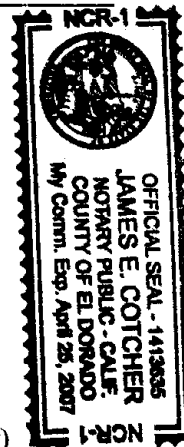


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040202553

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

Commencing at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M.; which bears North 89°46' West a distance of 163.80 feet from the quarter corner between said Sections 23 and 26; thence South 0°08' West a distance of 788.33 feet to the True Point of Beginning; thence continuing South 00°08' West a distance of 85.00 feet; thence North 89°46' West a distance of 163.80 feet to a point; thence North 0°08' East a distance of 85.00 feet to a point; thence South 89°46' East a distance of 163.80 feet to the Point of Beginning; being a portion of Lot 2 of the PALADY TRACT, in Section 26, Township 13 North, Range 18 East, M.D.B.&M.

Assessors Parcel No. 1318-26-101-074

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 1, 2001, BOOK 0801, PAGE 386, AS FILE NO. 0519764, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

