**‡**030703461

1420-34-201-049

Recording Requested By:

APN

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

DOC # 0633682 01/04/2005 03:07 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

 $\mathbf{of}$ 3 Fee:

16.00



GRANTE, BARGAIN, SALE DEED (Title of Document)

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION AS ORIGINALLY INTENDED

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

1420-34-201-049

R.P.T.T. \$ 386.75 ESCROW NO. 030703461 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME

WHEN RECORDED MAIL TO: MR. AND MRS. KARL COUGHTRY 2678 STEWART AVENUE MINDEN, NV 89423

REQUESTED BY

Stewart Title of Douglas County DOUGLAS CO. HEVADA

2003 SEP 30 PM 4: 56

WERNER CHRISTEN

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTOPHER T. MATTHEWS AND TERESA L. MATTHEWS, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KARL COUGHTRY AND MARLA J. COUGHTRY, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: -County of DOUGLAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurt phances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 18, 2003

CHRISTOPHER T. MATTHEWS

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

TERESA L. MATTHÈWS

STATE OF NEVADA } ss.  $_{
m COUNTY\,OF\_}$ DOUGLAS

This instrument was acknowledged before me on by, CHRISTOPHER T. MATTHEWS and

L. MATTHEWS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

BK- 0105 PG- 1117

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01/04/2005

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030703461

Situate in the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Parcel &, as shown on the Parcel Map for Pat and Judy Roediger, recorded in the Office of the County Recorder, Douglas County, State of Nevada, on March 3, 1989, in Book 389, Page 335, as Document No. 197456.

Assessors Parcel No. 1420-34-201-049



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