

portion of  
A.P.N. 1319-30-631-017

RECORDING REQUESTED BY:  
FIRST AMERICAN TITLE INSURANCE COMPANY

AND WHEN RECORDED TO:  
THE RIDGE CREST  
C/O SUNTERRA FINANCIAL SERVICES  
3865 W. CHEYENNE AVE.  
BLDG 5  
NORTH LAS VEGAS, NV 89032

Forward Tax Statements to  
the address given above

APN 0000-40-370-170

TS # 04-7740-ARM  
Loan #: 462813

DOC # 0633687  
01/04/2005 03:33 PM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0105 PG- 1182 REPT: 46.80



## TRUSTEE'S DEED UPON SALE

A.P.N.: 0000-40-370-170  
TRANSFER TAX: \$0.00  
The Grantee Herein WAS The Foreclosing Beneficiary.  
The Amount Of The Unpaid Debt was \$11,990.15  
The Amount Paid By The Grantee Was \$11,990.15  
Said Property Is In The City Of STATELINE, County of Douglas

FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

### HARICH TAHOE DEVELOPMENTS

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of Douglas, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by NICHOLAS C. WOOD AND PAMELA M. MCNIEL as Trustor, dated 7/29/1998 of the Official Records in the office of the Recorder of Douglas, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 8/14/1998, instrument number 0447050 Book 0898, Page 2918 of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050

# TRUSTEE'S DEED UPON SALE

TS#: 04-7740-ARM

Loan #: 462813

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 12/15/2004. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$ **\$11,990.15**, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, FIRST AMERICAN TITLE INSURANCE COMPANY., as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 12/15/2004

FIRST AMERICAN TITLE INSURANCE COMPANY



TOM ANDERSON, ASSISTANT SECRETARY

State of CALIFORNIA } ss  
County of SAN BERNARDINO }

On 1/3/2005 before me, the undersigned, **ERIN CAMPBELL**, Notary Public, personally appeared **TOM ANDERSON**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature  (Seal)  
ERIN CAMPBELL

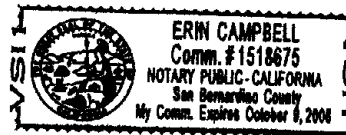


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

An Alternate Timeshare estate comprised of:

PARCEL 1:

An undivided 1/102<sup>nd</sup> interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest Condominiums as said Common Area is set forth on that certain condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 771, Douglas County, Nevada, as Document No. 183624.
- (b) Unit No. 208 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in the subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Odd numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R'S). The above described exclusive and non-exclusive rights may be applied to any available unit The Ridge Crest project during said "alternate use week" as more fully set forth in the CCR'S.

