

DOC # 0633779
01/05/2005 12:52 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

A.P.N.: 1320-33-811-039
File No: Accommodation 1
R.P.T.T.: \$Exempt 5

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0105 PG- 1532 RPTT: # 5



When Recorded Mail To: and Mail Tax Statements To:
Gunilla Edwards
1190 High School St, St A
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gunilla Edwards, a married woman as her sole and sparate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Daniel E. Edwards and Gunilla M. Edwards, Husband and Wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 11, ON BLOCK B, OF FINAL SUBDIVISION MAP #1006-4 FOR CHICHESTER ESTATES, PHASE 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 11, 1997, IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/30/2004

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Gunilla Edwards
Gunilla Edwards

STATE OF **NEVADA**

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:SS.

COUNTY OF **DOUGLAS**

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This instrument was acknowledged before me on
1/4/05 by

Gunilla Edwards

Patricia A. Stirling

Notary Public

(My commission expires: 10/29/06)

