

A.P.N. # 1420-18-214-082
R.P.T.T. \$ 967.20
ESCROW NO. 040203200
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
MR & MRS. TREMATINE

WHEN RECORDED MAIL TO:
MR & MRS TREMATINE
3471 Gregory Ct.
Conson City, NV 89704

DOC # **0633797**
01/05/2005 03:13 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0105 PG- 1644 RPTT: 967.20



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NORMAN E. THOMAS AND MARY ANN THOMAS TRUSTEES OF THE NORMAN E. THOMAS AND MARY ANN THOMAS REVOCABLE FAMILY TRUST DATED MARCH 5, 1999**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TIM TREMAYNE, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

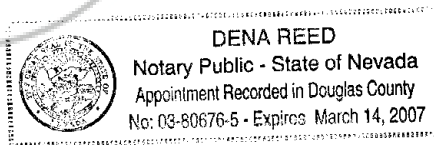
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 13, 2004**

Norman E. Thomas
NORMAN E. THOMAS

Mary Ann Thomas
MARY ANN THOMAS

STATE OF *Nevada* }
COUNTY OF *Douglas* } SS.



This instrument was acknowledged before me on *12 30 04*
by **NORMAN E. THOMAS and MARY ANN THOMAS**

Signature *Dena Reed*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040203200

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 86, Block F, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 1420-18-214-082.