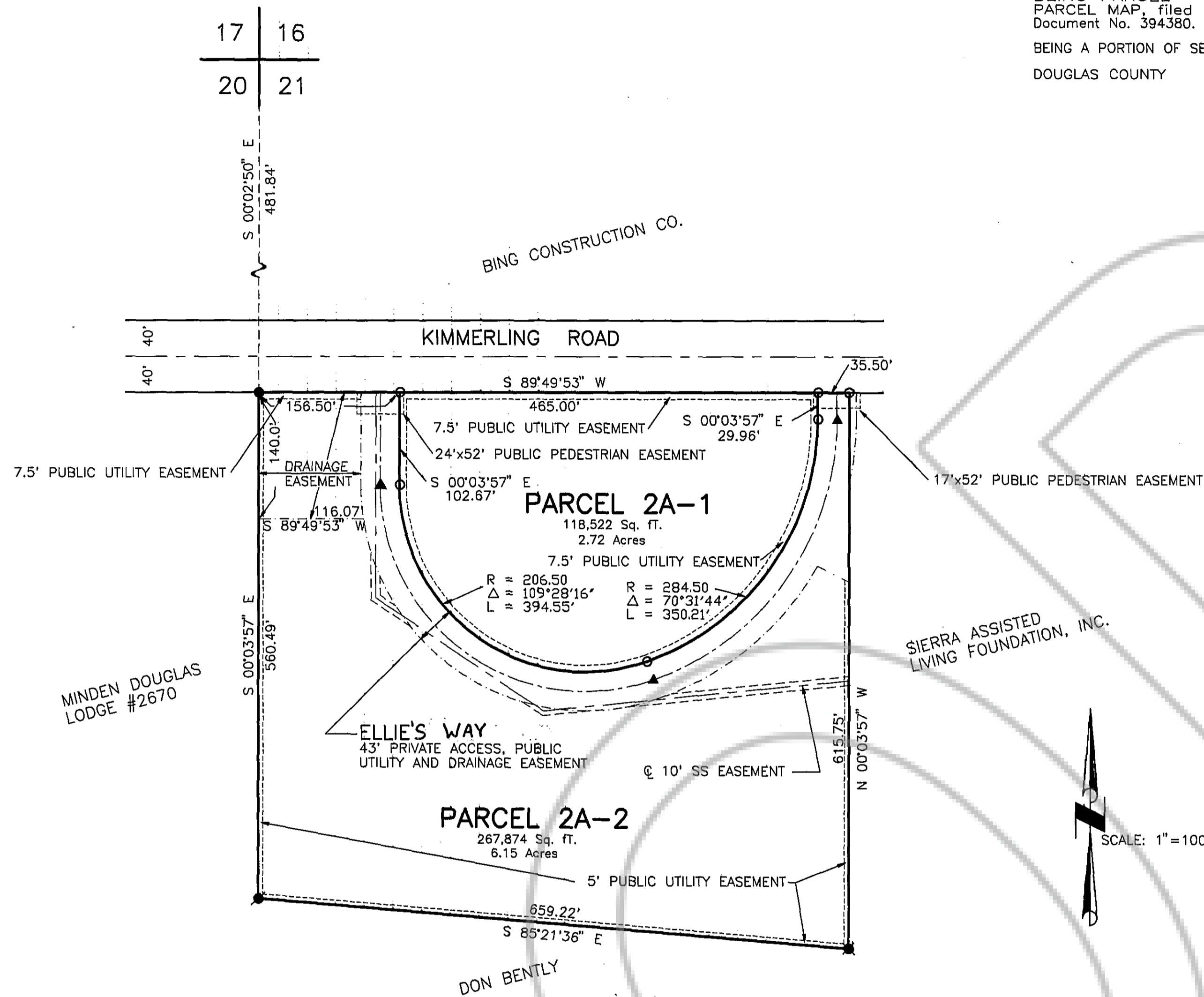


PARCEL MAP #LDA 04-083 FOR SIERRA ASSISTED LIVING, INC.

BEING PARCEL " 2A " as shown on that certain
PARCEL MAP, filed For Record On August 16, 1996, As
Document No. 394380.
BEING A PORTION OF SECTION 21, T. 12 N., R. 20 E., M.D.M.
DOUGLAS COUNTY NEVADA

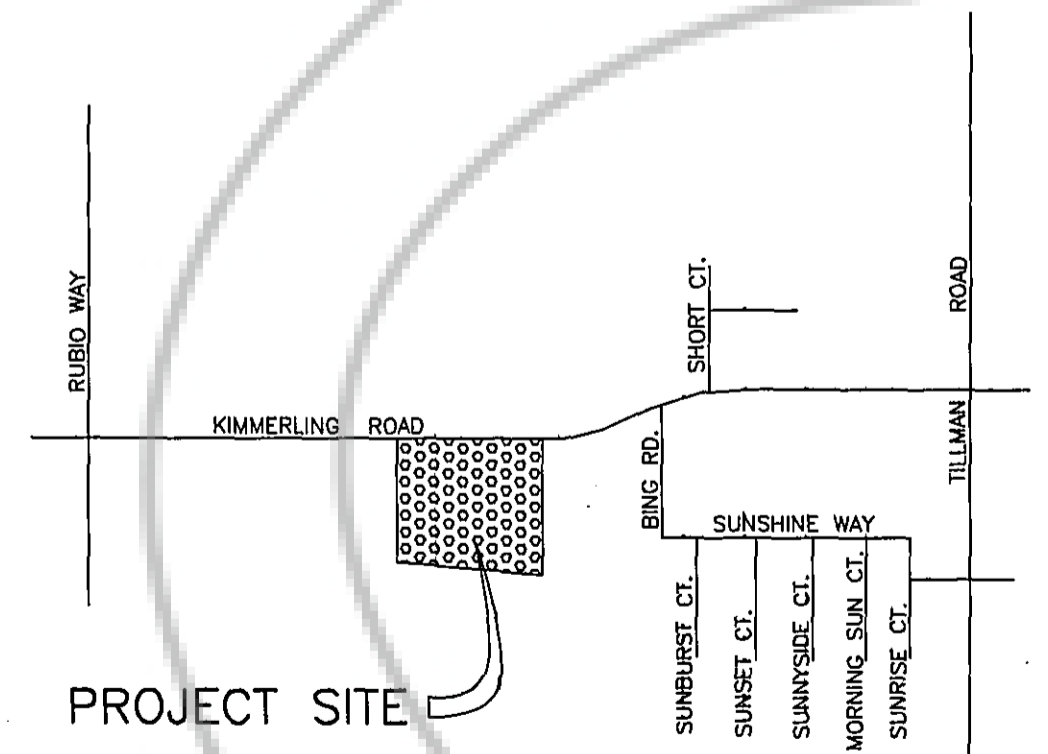


MINDEN DOUGLAS LODGE #2670

BING CONSTRUCTION CO.

SIERRA ASSISTED LIVING FOUNDATION, INC.

DON BENTLY



NOTES:

- 1) ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462 (3)
- 2) MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- 3) OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- 4) ACCESS FOR BOTH OF THE PROPOSED PARCELS SHALL BE LIMITED TO THE INTERNAL PRIVATE ACCESS EASEMENT DESCRIBED AS ELLIE'S WAY.

BASIS OF BEARING:

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF THE FINAL MAP OF GARDNERVILLE RANCHOS UNIT 6, FILED FOR RECORD IN BOOK 573 OF OFFICIAL RECORDS AT PAGE 1026 AS DOCUMENT NO. 86512.

LEGEND

- SET 1/2" REBAR W/CAP PLS 7311
- FOUND 5/8" REBAR - NO TAG
- FOUND 5/8" REBAR W/CAP RLS 3226
- ✱ FOUND 5/8" REBAR W/CAP PLS 6304
- ▲ FOUND CENTERLINE MONUMENT W/5/8" REBAR W/CAP PLS 6304

OWNERS CERTIFICATE:

KNOW ALL MEN BY THESE PRESENTS, THAT SIERRA ASSISTED LIVING FOUNDATION, INC., OWNERS OF RECORD OF PARCEL " 2A " CONSENT TO THE RECORDING OF THIS PLAT IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY COUNTY CODE CHAPTER 20, AND DOES HEREBY CONVEY AND DEDICATE TO THE APPROPRIATE PARTIES EASEMENTS AS SHOWN ON THIS SHEET.

Judi Waite
JUDI WAITE, PRESIDENT
12/20/04
DATE

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

ON DEC 20, 2004, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JUDI WAITE, PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED SAID INSTRUMENT.



EAST FORK FIRE PROTECTION DISTRICT

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve H. Wells
STEVE H. WELLS
12/29/04
DATE

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14th DAY OF JANUARY 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Mimi Moss 1-4-05
MIMI MOSS, PLANNING/ECONOMIC DEVELOPMENT MANAGER

COUNTY ENGINEER'S CERTIFICATE:

I, CARL RUSCHMEYER, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

Carl Ruschmeyer 1/3/05
CARL RUSCHMEYER, P.E., COUNTY ENGINEER DATE

TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. A.P.N. 1220-21-102-001

Barbara J. Reed 1-5-05
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER

SURVEYOR'S CERTIFICATE:

I, GARY D. SCHNAKENBERG, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JUDI WAITE.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 21 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- 4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Gary D. Schnakenberg
GARY D. SCHNAKENBERG
PROFESSIONAL LAND SURVEYOR 7311



UTILITY APPROVAL CERTIFICATE:

WE, THE UNDERSIGNED COMPANIES HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

- | | |
|--|------------------|
| <i>Michael Ri...</i>
SIERRA PACIFIC POWER CO.
MATCHING PRICE | 12-20-04
DATE |
| <i>J. Crossman</i>
VERIZON LYNDEN CRESSMAN | 12-20-04
DATE |
| <i>William Jordan</i>
SOUTHWEST GAS WALLY GOODMAN | 12/20/04
DATE |
| <i>Jim Galyan</i>
CHARTER COMMUNICATIONS JIM GALYAN | 12-28-04
DATE |

TITLE COMPANY CERTIFICATE:

THIS IS TO CERTIFY THAT THE PARTIES LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

1. STATE OF NEVADA #3980410
2. STATE OF NEVADA #4065710
- 3.
- 4.

J. Lester
J. LESTER, CHIEF TITLE OFFICER
MARQUIS TITLE & ESCROW INC.
12-29-04

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14th DAY OF JANUARY 2005, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed
BARBARA J. REED, COUNTY CLERK
by *Carol McCallister*
DEPUTY

RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 6th DAY OF JANUARY 2005, AT 10 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 0105 OF OFFICIAL RECORDS, AT PAGE 1808. DOCUMENT NO. 633822 RECORDED AT THE REQUEST OF JUDI WAITE.

Collen Jehal Deputy
COLLEN JEHAL DEPUTY
DOUGLAS COUNTY RECORDER

