1220-04-514-024 A.P.N. #

924.30 R.P.T.T. \$ ESCROW NO. 040203183 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: JENNIFER CARDWELL

WHEN RECORDED MAIL TO: JENNIFER CARDWELL 1373 APOLLO AVE. GARDNERVILLE, NV 89410-5343

DOC # 0633838 01/06/2005 10:32 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County NV Werner Christen - Recorder

Page: 0£ 2 Fee: BK-0105 PG- 1848 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

JACK P. HENRY II, A SINGLE MAN THIS INDENTURE WITNESSETH: That

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JENNIFER CARDWELL**, A MARRIED WOMAN AS HER and Convey to JENNIFER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the DOUGLAS State of Nevada, bounded and described as: unincorporated arequity of SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 01, 2004

HEN

STATE OF. COUNTY OF \downarrow

This instrument was acknowledged before me on O7th Dreamber by, JACK P. HENRY, II

Signature A

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

LAVERNE VILLANUEVALUE: 21903

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040203183

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 60, CARSON VALLEY ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 22, 1972, as Document No. 58312.

Assessor's Parcel No. 1220-04-514-024

