

A.P.N. # 1220-04-514-024

R.P.T.T. \$ #5
ESCROW NO. 040203183

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
JENNIFER CARDWELL

WHEN RECORDED MAIL TO:
JENNIFER CARDWELL
1373 Apollo Ave.
Gardnerville, NV 89410

DOC # **0633839**
01/06/2005 10:33 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0105 PG- 1850 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DENNIS CARDWELL**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JENNIFER CARDWELL, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

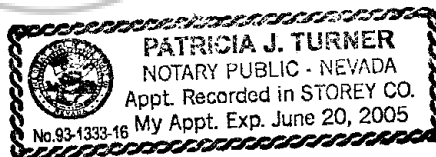
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 07, 2004**

Dennis Cardwell

DENNIS CARDWELL

STATE OF NEVADA }
COUNTY OF CARSON CITY } SS.



This instrument was acknowledged before me on 1-3-05
by, DENNIS CARDWELL

Signature *Patricia J. Turner*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040203183

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 60, CARSON VALLEY ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 22, 1972, as Document No. 58312.

Assessor's Parcel No. 1220-04-514-024

