A.P.N. # 1420-28-215-022

R.P.T.T. \$ 1608.75
ESCROW NO. 040803434
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2899 LA CRESTA CIRCLE MINDEN, NV 89423 DOC # 0633843 01/06/2005 10:38 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0105 PG-1882 RPIT: 1608.75



CRAIG ALAN HANSEN
Commission # 1327221
Notary Public - California
Mono County
My Comm. Expires Oct 28, 2005

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE D. TRIMBLE and BREE R. TRIMBLE, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JULIETA R. ROBERTS, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: December 22, 2004

GEORGE D. TRIMBLE

BREE R. TRIMBLE

STATE OF CALL GUNLA }

COUNTY OF MONU }

This instrument was acknowledged before me on 12-131/04
by, GEORGE D. TRIMBLE and BREE R.
TRIMBLE

Wen

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040803434

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 261, in Block B, as shown on the Final Map #PD99-02-07 of SARATOGA SPRINGS ESTATES UNIT 7, A PLANNED DEVELOPMENT, filed August 19, 2003 in Book 0803, Page 10079, Document No. 587125, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1420-28-215-022

