

APN: 1220-16-112-007
Escrow No. 00137251 - DC
When Recorded Return to:

DAVID R. BROCKHAGE
VICKI L. BROCKHAGE
1218 FIELDGATE COURT
GARDNERVILLE, NV 89460

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0105 PG- 2234 RPTT: 0.00



SPACE ABOVE FOR RECORDERS USE

DECLARATION OF HOMESTEAD

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF FAMILY

DAVID R. BROCKHAGE and VICKI L. BROCKHAGE

do individually or severally certify and declare as follows:

A. I am single, not the head of family

DAVID R. BROCKHAGE is the head of a family, consisting of himself/herself and **VICKI L. BROCKHAGE** and is now residing with that family on the land and premises (or in the mobile home) located in the County of Douglas, State of Nevada and more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

and commonly known as 1218 FIELDGATE COURT, GARDNERVILLE, NV 89460

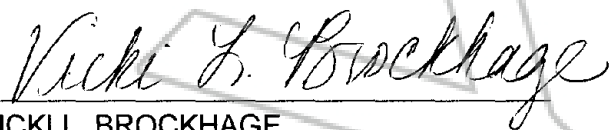
B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

- C. (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded

SPACE BELOW FOR RECORDER

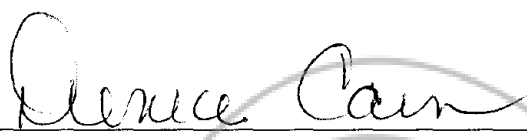
IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 28th day of December, 2004.

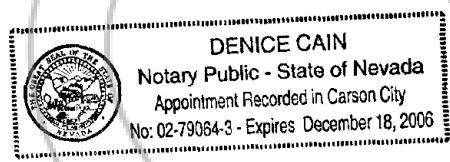

DAVID R. BROCKHAGE


VICKI L. BROCKHAGE

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 12/28/04,
by **DAVID R. BROCKHAGE and VICKI L. BROCKHAGE**


NOTARY PUBLIC

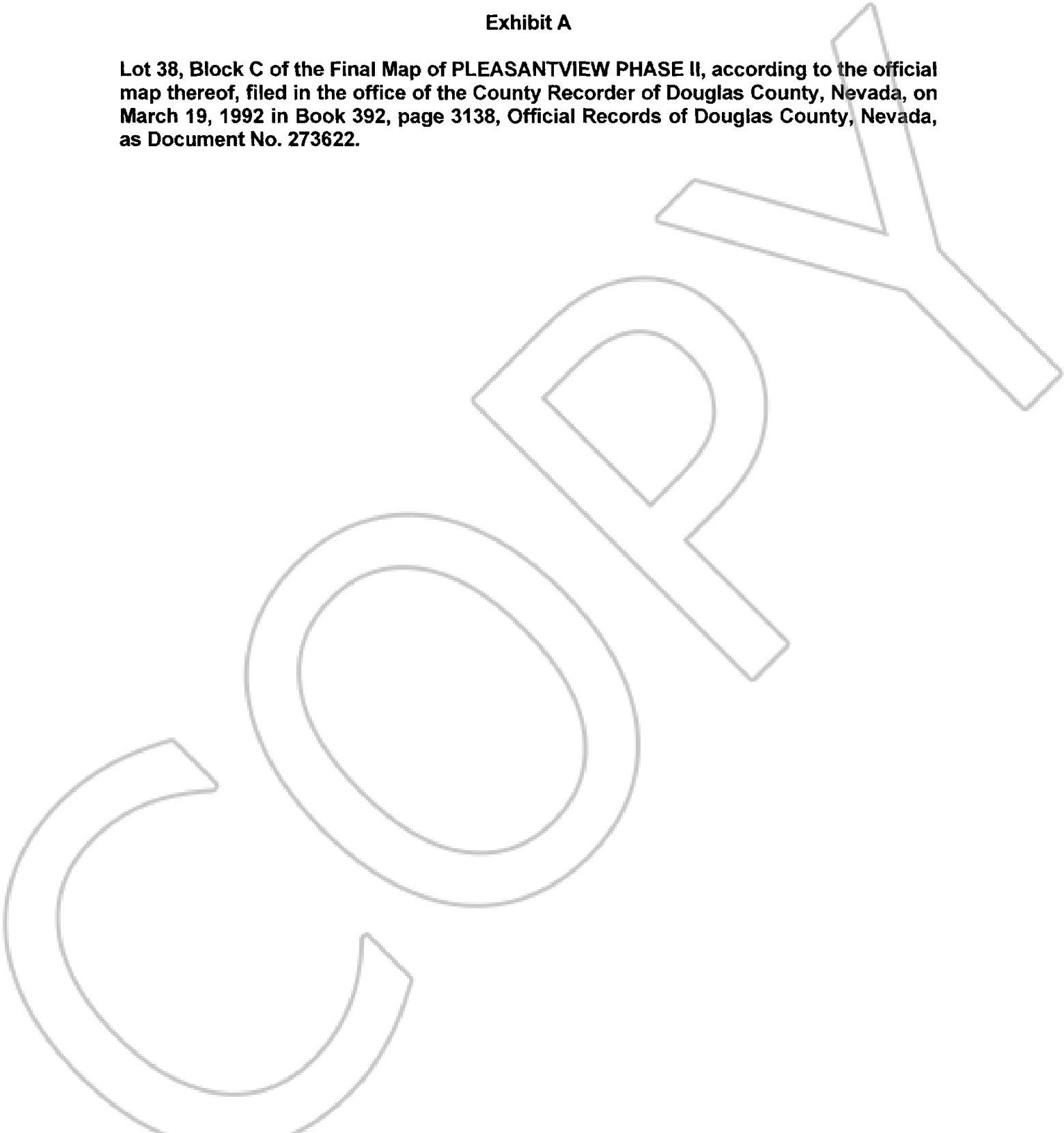


SPACE BELOW FOR RECORDER



Exhibit A

Lot 38, Block C of the Final Map of PLEASANTVIEW PHASE II, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 19, 1992 in Book 392, page 3138, Official Records of Douglas County, Nevada, as Document No. 273622.



SPACE BELOW FOR RECORDER



0633897

Page: 3 Of 3

BK- 0105
PG- 2236
01/06/2005