

A.P.N. # 1220-16-114-001

R.P.T.T. \$ -0- #5
ESCROW NO. 04043311 / 040503038
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
992 Pleasantview Ct.
Gardnerville NV 89460

DOC # **0633972**
01/07/2005 12:53 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0105 PG- 2610 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ~~QUYNH NHU~~ **QUYNH NHU NGUYEN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROB R. MCDONALD, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

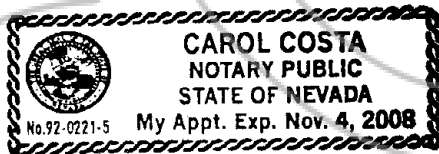
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 28, 2004**



[Signature]
~~QUYNH NHU~~ **QUYNH NHU NGUYEN**
QUYNH NHU

STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 1-4-05
by, ~~QUYNH NHU NGUYEN~~ QUYNH NHU

Signature *Carol Costa*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 31, in Block B, as shown on the Final Map of
Pleasantview Phase II, filed in the Office of the County
Recorder of Douglas County, Nevada, on March 19, 1992, in
Book 392, Page 3138, Document No. 273622.

Assessors Parcel No. 1220-16-114-001